

YOU ARE FREE - October 14, 2026

Kevin Diggs Tonight. Um, turn if you would to Galatians for Galatians four twenty one through thirty one. That's what we're going to be reading. Galatians four twenty one through thirty one. The New Living Translation is what I'll be reading from tonight. And I'm just going to go ahead and start, and then I'll tell you where this kind of came from. But Galatians four twenty one through thirty one, the New Living Translation. Tell me, you who want to live under the law, do you know what the law actually says? The scriptures say that Abraham had two sons, one from his slave wife and one from his freedom wife. The son of the slave wife was born in a human attempt to bring about the fulfillment of God's promise. But the son of the free born wife was born as God's own fulfillment of his promise. These two women serve as an illustration of God's two covenants. The first woman, Hagar, represents Mount Sinai, where people received the law that enslaved them. And now Jerusalem is like Mount Sinai in Arabia, because she and her children live in slavery to the law. But the other woman, Sarah, represents the heavenly Jerusalem. She is the free woman and she is the our Mother. as Isaiah said, rejoice, O childless woman, you who have never given birth, break into joyful shout, you who have never been in labor. For the desolate woman now has more children than the woman who lives with her husband. And you, dear brothers and sisters, that's. You are children of the promise, just like Isaac, but you are now being persecuted by those who want to keep you in the law, just as Ishmael, the child born of human effort, persecuted Isaac, the child born by the power of the spirit. But what does the Scripture say about that? Get rid of the slave and her son, for the son of the slave woman will not share in the inheritance with the free woman's son. So, dear brothers and sisters, we are not children of the slave woman. We are children of the free woman. The title of my message tonight is you are free, you are free. And there have been two words that have been echoed in my mind for almost two weeks now. Rejoice and free. Rejoice and free. Rejoice because you are free. Heavenly father, I thank you for this word. I thank you, Lord God once again that Your word is living. It's vibrant. It's alive. It's always revealing more and more to us, Lord God. So even right now, Lord God, as we study and meditate on your word, continue to reveal Lord God, even if it's not written down. Lord God, upload what you want us to know. You are the leader of this House and we are simply called to follow. Give us hearts and minds that are open, ready to receive. Lord God, transform us by the renewing of our mind. And it's in Jesus mighty name we pray and everyone said Amen and amen. Thank you Glenn. Y'all give a hand to the worship team one more time. So tonight in this in this passage that we're studying, it actually came about when I was kind of praying about this idea of being free. Um, if you remember, something happened to me last week as we were worshiping the Lord impressed something upon me. He said, not everyone here is free. And I was able to feel something that I believed the Lord allowed me to feel for a moment. Excuse me. I've been a little bit under the weather, so we'll figure that out too. But he allowed me to feel something for a moment. He allowed me to feel that many of us are progressing in the calling in which God has given us. We're we're we're maturing in the faith. We're transforming. But the Lord doesn't want to leave anyone behind. And there was a moment where the Lord allowed me to see and feel some of the people in this room, and dare I say, something very strange happened to me. Not just the people in the room, but the Lord allowed me for a moment to feel those who will eventually be in the room. I can't quite explain it. I began to see

faces I've never seen before, even in the chairs. And the Lord allowed me somehow, somehow, through the spirit to say, they're coming. And he began to speak to me about people who have been in church. They've been in systems and programs and rituals, and they've been so institutionalized for so long that when they come out like a person who's been incarcerated, they don't know what to do with freedom. Right? Right. They're uncertain about it. In fact, the enemy has trapped them for so long and enslaved them for so long that when they do get free and they operate in a place like Mark two twenty two, where there is freedom, they feel like in some ways they're hurting the religion that they were under for so long. It's almost like that Stockholm syndrome, I believe I'm saying that right where you're captive. You don't want to hurt the feelings of the one that's captured you. But the Lord is saying, tonight you are free. You are free. And I've looked at some of the things that I believe that the people are struggling with. You don't have to search on social media very long to see two things in play. Two things that I'm seeing in this scripture taking place right now. But there are two things happening all over the world. You're seeing the outpouring of God's Spirit, but you're also seeing a restlessness in the religious spirit. Right? Do you see it? Do you see it? It's like, it's like it's trying to hold on. It doesn't want to let people free. You're more likely to have an argument of do women preach, then advance the kingdom of God? You're more likely to have an argument. Can we speak in tongues out loud? Or how long you pray and what they call proper decorum? But you can't hear the law in it. You see, because of the word says, there is therefore no condemnation. I said it last week. Why are we trying to condemn ourselves? Or perhaps just like the Pharisees who studied the scriptures and knew every word. We might not get it right. What is it about humanity and humanity's pride where we believe that when we read the scriptures, we say, we got it and that's it. But remember when Peter said, you are the Christ? Flesh and blood has not revealed to you, but my father above and on this rock I will build my church. You see, most people say on the rock that Jesus Christ is the foundation of the church, and that is completely accurate one hundred percent. But it doesn't stop there because it says he will build on that. See, most people stop right there. But then what is he building on? He's building on. And I will keep revealing and I will keep revealing, and I will keep revealing, and I will keep revealing because there's no end to his depth. Right? That's right. And yet the Lord told me that there are so many who are not free. This is what's taking place with the church. The Galatian church. Paul has come to the Galatian church and they've started out well. But they have a problem, You see, at first they sought the Lord, and the Spirit of God came, and they formed the church. But now, since Paul has been back and he's not there right now, he's writing a letter to him because he can't be there. He's saying, I'm sad to notice something. Something's taking place. Something's crept in. Now, when we read this story, I want you to understand. It was a church. This is a New Testament story. This should alert us to have our antennas up. That we as a church, a Gentile church, can suffer the same problems and dare I say, modern day church in westernized America has many of these problems. But you're going to find that the enemy is old, it's ancient, and it's always been there. Alright, turn if you would. To Galatians three. This is where we find the problem. Verses one through four. The problem with the Galatian church. O foolish Galatians, who has cast an evil spell on you? For the meaning of Jesus Christ's death was made as clear to you as if you had seen a picture of his death on the cross. Let me ask you this one question. Did you receive the Holy Spirit by obeying the law of Moses? Of course not. You received the spirit because you

believed in the message you heard about Christ. How foolish can you be? After starting your new lives in the spirit, why are you now trying to become perfect by your own human effort? Have you experienced so much for nothing? Surely it was not in vain, was it? You see, the Galatian church has a problem after starting off with tremendous faith in the Lord, it's experiencing the work of the Holy Spirit. Something has invaded the church. Paul refers to it as being bewitched and confronts the Galatians, who are now relying on human effort to be made perfect. Now, practically speaking, this is what's taking place. They have these people called Judaizers. Okay? Judaizers are those who don't deny Christ, but what they do is they add a little bit to it. They say, if you truly want to be people of the promise, you can believe in Christ, but you have to carry out these rituals and these traditions, and you got to be a part of this. You have to get circumcised, you have to respect certain days. And so they started adding to the gospel. And what's taking place is what's really ironic is this is a Gentile church. So you have Judaizers coming into a Gentile church, and it's telling the Gentiles that you have to do these rituals. In order to truly be accepted, you have to do these works. Okay, so now something's invading the church. Dare I say something has invaded the church? Paul is saying, did you receive the spirit by these works? Now he's saying something here. He's saying, did you receive the Holy Spirit by effort or because of the grace and mercy of the faith you had simply to believe? What is it about the human condition that always tells us we have to try harder? Do something. You know, God, I'll take it from here. Now I gotta do something. Paul says that attempting to be made perfect through human effort, rather than relying on the spirit, is the departure from the gospel they received. Paul reaffirms that it's through the spirit, not the works of the law, that God continues to work in us. So here we have the Galatians problem. They started out in the spirit, but human effort has taken over. They started out with a calling on their life. But when things got rolling. Good. We'll take it from here. Now back to Galatians four, verses twenty one through twenty six. Tell me, you who want to live under the law, do you know what the law actually says? The scriptures say that Abraham had two sons, one from his slave wife, one from his freeborn wife. The son of the slave wife was born in a human attempt to bring about the fulfillment of God's promise. But the son of the freeborn wife was born of God's fulfillment of his promise. Now here we have an illustration that Paul is trying to help the Galatians understand. He's saying, don't you understand? That this isn't new, that God made a promise to Abraham. But when Abraham grew impatient, when Abraham started to wait on the Lord, instead of waiting with his own effort, he tried to make it happen. Do you see it? You see, he's illustrating this as an example that they would understand. These two women serve as an illustration of God's two covenants. The first woman, Hagar, represents Mount Sinai, where people receive the law that enslaved them. And now Jerusalem is like Mount Sinai in Arabia, because she and her children live in slavery to the law. But the other woman, Sarah, represents the heavenly Jerusalem. She is the free woman and she is the mother one represents striving through human effort. The other points us to the promise fulfilled by God. Now I want you to see this visually. I want you to see this. Abraham is given a promise. He doesn't have to do anything to fulfill that promise. Just simply believe. But believing grows hard. Long. That long suffering turns into something inside of him that says, I know what I'll do. I'll make it happen. I'll make it happen on my own works. So he has Ishmael. And Ishmael in this passage is representing the law. man's human attempt to live by the law, which it cannot do. Alright. You see what he's doing here? He's saying when you tried, you failed. You can't do

it. And she represents the law. Her child represents the law. And the law can only point out what you're doing wrong. But you can try and try and try like the people of Israel. But you'll never fulfill the law. Right. He says, but Sarah has the child of the promise. And through the child of the promise, she represents faith and freedom, faith and freedom. So we're seeing now that the problem with the Galatian church is that they've lost their faith. They grew weary in waiting. The Judaizers have infiltrated the church and have convinced them that through works, you can accomplish what God has spoken over you. Right. Does that sound familiar? Yes. You see, I've been attending churches for a long time, and I'm here to tell you that the modern day church still struggles from this reality. How often do we go to churches on Sunday and leave very little room for the Holy Spirit, but it's cloaked in something. We use excuses. We don't have the time. What about the children's ministry? People can only come on Sundays. And then we'll even package the system we have. We'll package that ministry and we'll buy it and we'll sell it. We'll show it how efficient we've gotten and we'll give weight to certain things. We'll say, I want you to count how many people come to the door, right? I want you to count how many salvations we have. I want you to count how many baptisms we have, and we'll measure God's glory by that number, right? And we'll hurt them in and out like cattle. And it'll be a good system because the number will be big. And because the number is big, we can say, God knows we're doing well. But in my Bible, he leaves the ninety nine for the one. And in my Bible, he takes all day to see a woman at the well. But it was the one woman at the well that led to something else. I'm seeing churches filled with thousands that can't save one. But I've also seen the transformation of one lead to thousands. So is it human effort that can bring in a thousand that can't get one? Or is this God's transformation in the one that can bring it a thousand?

Speaker 2 Yes. Yes.

Kevin Diggs And this is what Paul is saying, and I'm here to tell you it was the Galatian church, a Gentile church. We are a Gentile church. Now watch this. I want to take a moment to show you something. Excuse me. He says something again in verse three. I mean chapter three. Can you go back to chapter three, verses one through four? I want to I want to focus specifically on verse three. How foolish can you be after starting your new lives in the spirit? Why are you not trying to become perfect by your own effort? Why are you now trying to become perfect by your own effort? I'm here to tell you that the modern day church doesn't even focus on becoming perfect. I'm going to show you how it doesn't work. I'll show you. He used the word perfect, which should bring in tenors to your mind. He is the author and the perfecter of your faith. But you want to know a tell tale sign of a church that may not know what they're doing. It's when they can't operate in the perfecting process. Watch this. If salvation comes from the Lord and you say, thank you, God, I'll take it from here. You couldn't even do the salvation. How can you do the perfecting process? Okay, so what happens is churches stay stuck in the salvation process, not because they don't want to see it get transformed. It's just because they're not yielding to the power of the Holy Spirit that leads to transformation. So they're stagnant and they're stuck. They can't move forward because they can't do it on their own. Paul is saying, are we now trying to grow perfect on our human effort? Guess what? Galatians. You can't.

Speaker 2 Right?

Kevin Diggs And so now think about the modern day church. This is why. And hear my heart. I'm not against this if it's sincere. In fact, I'm for it if it's sincere. But have you noticed many of these places people are getting baptized three and four times? Why? It's not because their heart's broken. It's because they're searching for the next thing, right? They haven't progressed, as Paul said, moving beyond the initial teachings of salvation and baptism and growing to solid food, getting off the milk. But they can't move to the solid food because they're not yielding to the spirit that brings them into perfection. And this is what Paul is saying. This is what's wrong with the church? Because it was never meant to be on your human effort or some system of program that you could copy for the sake of efficiency. In fact, God doesn't want to be efficient. He wants to be long suffering. He wants you in his presence. In fact, I have found he will let you go through things for a little while because he wants to hold on to you. Because when you go through something, you go to him and he just goes, I love having my child here. It's going to get fixed, but I love it. And the Lord is saying today, if you just come by me, if you just come, I'm going to lead you into that perfecting process.

Speaker 2 Amen.

Kevin Diggs And this is what God is trying to do with the modern day church. But I'm here to tell you, this is why people aren't free. Can I go a little bit further, a little bit? Watch this. Okay. They'll watch. What did he say? He said that if I be lifted up like the serpent was lifted up. The Son of Man must be lifted up. And if I be lifted up, I will draw all men to me. Now, what happened when the serpent was lifted? People got what? Okay. And Jesus says, if you lift me up, they'll get healed. Perhaps the reason why we're not getting healed is we're lifting up the wrong Jesus.

Speaker 2 That's right. Amen.

Kevin Diggs We're lifting up a hybrid.

Speaker 2 Yes. Yes. Yes. That's right.

Kevin Diggs We're raising up a hybrid, and we're gazing upon it. We're saying nothing's happening, right?

Speaker 2 Yeah.

Kevin Diggs Well, it's God's sovereignty. That's what it is. As if the sovereignty of the Lord is not to heal everyone. I've heard it said a thousand times. Everyone that the Lord laid hands on got healed. So if it is no longer I who live, but Christ who lives in me, then when I lay hands on people, what is the expectation? But we're lifting up a hybrid. And now what's happened is, are people are reflecting the hybrid. And so when they reflect the hybrid, they say, I serve God, I serve Christ, I serve God, but I'm still defeated.

Speaker 2 Yeah.

Kevin Diggs I still have anxiety, doubt, fear. I'm still troubled. What's going on with me? AM I

broken? No, no, no, you're just looking at the wrong one.

Speaker 2 Yeah, yeah, yeah.

Kevin Diggs I'm gonna go a little bit further than this because I want to fix this and we're going to move on. I'm gonna show you something. I believe it starts with salvation. No, I said that wrong. Eternal life. It actually starts with eternal life. We have a broken understanding of what eternal life is.

Speaker 2 Yes.

Kevin Diggs Even my entire life. They didn't mean it for a generation. It worked. But how many times have you said you don't want to go to hell? Right. Let's get saved so you don't go to hell, right? You want eternal life, and you always have that feel of when you die. When you die, you have eternal life, right? Come on. AM I the only one? Even when I was young. Right? Doesn't matter. Catholic. Protestant. Baptist. No matter. We all. Same thing.

Speaker 2 Right?

Kevin Diggs God gave us eternal life. And when you die, you're going to live something. But that's not what Jesus Christ said. Eternal life was. Jesus Christ said in John chapter seventeen, and this is eternal life, to know the father and to know his son. And that no is a personal type of watch this experiential knowledge. We have to stop rejecting the experience of God in church. So now watch this. If eternal life is to know the father. Now what should the church be reflecting and equipping its people with. Not when you die, right? See if I'm supposed to know him intimately. If I'm supposed to know him through experience, then you're doggone right the church should be creating moments of intimacy and experience. Do you see it?

Speaker 2 Yes.

Kevin Diggs But something has entered the church. Something that's not new. It's very old. It's been there the whole time. Using the Word of God. Even in twisting it so you feel unsure and you begin to question things. And in that feeling of freedom that you once had when you got saved. I was free a week ago. But then I read this and I'm not free. And I was free a week ago. But then I talked to my my family and they said, well, you know, if you're not doing this, then you're not right. This is all legal stuff. And Paul is rejecting this. This is why so many of the people of church are not walking free.

Speaker 2 Right?

Kevin Diggs But guess what? Don't blame the leaders too. They're not free, right? Do we fight flesh and blood?

Speaker 2 No.

Kevin Diggs So now what should Mark two twenty two learn in this? And those who are awakened all over, if we don't fight flesh and blood, stop fighting people in conversations about

should we pray out loud? Stop fighting people in conversations about women preaching, you just go about your business and start praying against the principality that's behind it. You see, we're not going to get tricked into going into the laws. We're going to go back into the presence and say, God, you said, I'm free. And who the son sets free is free indeed. So I pray freedom on that person right now, and I rebuke the law. Now when I say to Imma get this straight. No, I want, I want y'all to hear this. The law is good. Bible says that he didn't come to abolish the law. He came to uphold it. That's what he said was though you can't follow it. I came to earth and obeyed every law. So now you need the life, my life in you, so you can obey the law. Why can't we get that? Why can't we get God? This is tough for me. I struggle with anxiety, doubt, fear, lust. I'm worried about my finances. I'm always worried about my family. Guess what? Jesus. Is it?

Speaker 2 Yeah.

Kevin Diggs So you know what that means. You're operating with more of you in this moment, and you need to get on your knees and let the spirit take over. Because when Jesus gets in, he's not worried about these things. See, now we're talking about freedom and that's what we should reflect. Now I want to show you something. We're going to go somewhere crazy, and I apologize, but it's all the Lord. Here we go. I want to show you that this is not new. Remember Paul's statement. Who bewitched you, right? Who bewitched you? Who has put an evil spell on you? We just talked about it. If it's a spell, if it's bewitching, it's not people. It's an evil spirit. We do not wrestle against flesh and blood. Ephesians six twelve. Throughout Scripture we see something. We see a reoccurring pattern when God makes a promise. Opposition often arises against what he intends to bring forth. God plants a seed of promise within us. But in our fallen human nature often resist the work he desires to accomplish within us. Like wheat and the tares growing together within us, the work of God in our lives can be met with a competing, competing desire of the flesh. Do you see it as a war? Now I'm going to bring you to a place I didn't know I was going. So grace and mercy here. Revelation chapter twelve. I want you to see. See, I think this when you know your enemy and you know your God, and you know what your God has said. you can put him right under your feet. This word is a double edged sword.

Speaker 2 It is.

Kevin Diggs I'm going to read it and we're going to come back. Are you guys okay? Then I witnessed in heaven an event of great significance. I saw a woman clothed with the sun, with the moon beneath her feet and a crown of twelve stars on her head. And she was pregnant. We've been talking about that a lot. We got a lot of pregnant ladies in this place. And she cried out because of her labor pains and the agony of giving birth. Think about Joseph's vision. Remember the vision of the storks all bowing down. Then I witnessed in heaven another significant event. I saw a large red dragon with seven heads and ten horns with seven crowns on his head. His tail swept away one third of the stars in the sky, and he threw them to the earth. He stood in front of the woman as she was about to give birth, ready to devour her baby as soon as it was born, ready to devour her baby as soon as born. She gave birth to a son who was to rule all nations with an iron rod, and her child was snatched away from the dragon and was caught up to God and to his throne. And the woman fled into the wilderness, where God

had prepared a place to care for her for one thousand two hundred and sixty days. And the days don't matter. Just know it's half. Then there was a war in heaven. Michael and his angels fought against the dragon and his angels. And the dragon lost the battle. And he and his angels were forced out of heaven. The great dragon, the ancient serpent called the devil, or Satan, the one deceiving the world, was thrown down to earth with all his angels. Then I heard a loud voice shouting across the heavens, it has come at last, salvation and power, and the kingdom of God, and the authority of his Christ. For the accuser of our brothers and sisters has been thrown down to earth, and the one who accuses them before our God day and night. And they have defeated him by the blood of the Lamb and by their testimony. And they did not love their their lives so much that they were afraid to die. Therefore, we've seen this a lot. Rejoice, O heaven, and you will live in the heavens. Rejoice! But terror will come on the earth and the sea. For the devil has come down to you in great anger, knowing that he has little time. When the dragon realized that he had been thrown down to the earth, he pursued the woman who had given birth to the male child. But she was given two wings, like those of a great eagle, so she could fly to a place prepared for her in the wilderness. There she would be cared for and protected from the dragon for a time, times, and a half of time. Then the dragon tried to drown the woman with a flood of water that flowed from his mouth. But the earth helped her by opening its mouth and swallowing the river that gushed out from the mouth of the dragon. And the dragon was angry at the woman and declared war against the rest of her children, all who keep God's commandments and maintain their testimony for Jesus. Then the dragon took his stand on the shore beside the sea. You probably were wondering, where the heck is he going? In Galatians, Paul is talking about a promise. By faith, Abraham left the country. He knew he didn't serve God. Yet by faith he was told something from God different from the gods that his family had. And he went and he walked. And the Lord attributed it to him. Then he was given a promise. The promise was the seed. his seed would bring about nations, that he would be the father of nations. You see it? This was the promise. Now watch. Whenever God makes a promise in your life, the enemy seeks to steal, kill and destroy that promise. Watch this. Now I want to go paragraph by paragraph. I don't know how far I'll go, but I'll watch this. Then I witnessed in heaven an event of great significance. I saw a woman clothed with the sun, clothed with the sun, light shining. We are supposed to be a city on a shining hill, clothed. Now I want you to think of two things. I want you to think of the woman. Okay. In this respect, as the above Jerusalem, the holy Jerusalem, Mount Zion, Zion is which I want you to think. She's clothed with the sun. This is the promise that God made to Abraham. Don't just think of the Old Testament. No, no. God made a promise that his descendants that is you and me, you and me. So this woman is clothed with the sun. Dare I say she is clothed with the light of the spirit and the moon. The darkness is under her feet. Now start seeing the authority that you have. Okay. Now watch this. In a crown of twelve stars. This represents probably the the tribes of Judah, right? I mean, tribes of Israel. She was pregnant and she cried out because of her labor pains. She was in agony. Now, this is what I want you to know from verse one through five. I want you to think about this in a group of the Old Testament. But it's the promise, okay? It's the promise. So. So think about a heavenly realm. They're not bound by time. When God spoke the promise, it already exists. See, we don't understand God's word. See, when God spoke it, it exists. It cannot come back. So when God spoke it, the enemy had to immediately attack it. Does it matter when Jesus came? Thousands of years later, from an earthly standpoint,

because God had spoken, so he had to attack it. Do you understand what I'm saying here? So now I want you to see it because we're looking at this time and we're gonna put it in chronological order. Don't look at it like that. Look at what God said and what it could be done. Okay, so now we have a woman. She's clothed in light. The moon is under her feet. She's in agony because she's running from something because the enemy now is, is, is, is chasing her because she's about to give birth. That's the pains there, right? Then I witness in heaven another significant event. This is this is the dragon. This is the enemy. Seven horns, ten horns. You can read this in Daniel chapter seven, I believe with seven crowns in his head, his tail swept. So this is this is the enemy taking a third of the angels on his side, right? So now look, the battle lines are drawn. Promise. Those against the promise. She gave birth to a son who was to rule all the nations with an iron rod, and her child was snatched away with the dragon and was caught up to God. To his throne. And the woman fled into the wilderness. Where were the people of Israel in the Old Testament for so long? Wait. Let's think. Think about all this. Where God prepared a place to care for her for one thousand two hundred and sixty days? Forget that. Just know that both times they speak in halves. So the Lord's saying, okay, for this time you'll live by the law. There were two children born, right?

Speaker 2 Right.

Kevin Diggs But the Lord's taking care of them. This is during the time of the animal sacrifices and all the things that are taking place. And I'm sorry if this deep. And I'm going somewhere with this. Okay. Now watch this. If you look at it, God has already spoken Christ in existence. He hasn't come yet, but he's spoken existence and the enemy is trying to snatch it up. So he goes to Abraham and he says, Abraham, that promise is not happening.

Speaker 2 Right? I want.

Kevin Diggs You to think about doing it on your own.

Speaker 2 Right?

Kevin Diggs See that handmaiden you got over there? So every time God promises, he tries to corrupt the promise.

Speaker 2 Yeah.

Kevin Diggs Every time somebody promises the church, he tries to corrupt the church. Okay. Now watch. But then something happens. Then there was a war in heaven. Michael and his angels. You should immediately start thinking of the book of Daniel against the Dragon, where I saw books open. Okay. This is the ministry of Christ now. Okay. War is breaking out. God spoke the promise. Now the promise is being realized. Do you see it? And the dragon lost the battle. This is when the when. When God said up in the throne room, you're guilty. Now, I want you to think about this. This is just me speaking. I can't say that I know this for sure, but do you remember in job where the enemy was in the throne room and he says, where have you been? I've been roaming the earth to and fro, seeking whom he may devour. But something happens when Christ comes to the earth. Gives his life, death, burial, and resurrection, sets the captives free and goes back up. Daniel says, I saw books open and I saw the accuser, accuser, and the

brethren day and night. But then he was guilty and he was cast down. I saw Satan fall like lightning. The access that he once had, he has no access because the authority that we gave him, he doesn't have it anymore because Christ took it back.

Speaker 2 Yeah.

Kevin Diggs Back?

Speaker 2 Yes.

Kevin Diggs I'm building something here.

Speaker 2 Yeah.

Kevin Diggs Then there was a war in heaven. Michael and his angels fought against the dragon and his angels. And the dragon lost the battle. and he and his angels were forced out of heaven. The great dragon, the ancient serpent called the devil, or Satan, the one deceiving the world, was thrown down to the earth with all the angels. Then I heard a loud voice shouting across the heavens. It has come at last. Salvation and power, and the kingdom of our God, and the authority of our Christ. For the accuser of our brothers and our sisters. He has been thrown down to the earth, the one who accuses before God day and night. And they have defeated him by the blood of the Lamb and by the word of their testimony. I'm gonna keep going. Therefore rejoice, O heavens, and you will. And you who live in heaven, rejoice. Okay, now watch this. You know what I love about this? You know what? The Lord immediately spoke to me. I want you to see something. Did Abraham fail? Technically he did. But did God still keep his promise?

Speaker 2 Yes, yes.

Kevin Diggs That's the grace and mercy. So God said, there's a woman clothed in the sun. And what she burst will have all authority. And that's the promise. Abraham fails. The people fail. They all fail. They fail and they fail and they fail. And for a times time, the Lord allows something. But then he says, that's enough, and he sends his son. The actual promise is carried out, and when the actual promise is carried out, Jesus ascends to heaven and says, get out of here. I have all authority. Now he comes to earth. I'm telling you, I'm seeing this book all different now. I'm not seeing it the same way no more. Watch this. Now watch. But terror will come on the earth and the sea. For the devil has come down to you in great anger. Knowing that he has little time. When the dragon realized that he had been thrown down to the earth, he pursued the woman who had given birth to the male child. Now the dragon Satan has waged war on someone else. But she was given two wings, like those of a great eagle, so she could fly to a place prepared for her in the wilderness. And I want you to see something. Two wings that let me fly. Two wings that let me fly. I want you to understand what's taking place now. The enemy no longer can affect Jesus. Now he's like, I know what I'll do. I'll affect his creation. I'll mess with his church.

Speaker 2 That's right.

Kevin Diggs I'll mess with the people of the promise. And how will I do it? Well, I'll do it like I did with Abraham. I'll confuse things. I'll say, hey, just like in the garden with Adam and Eve, you won't die. The Lord knows if you eat this fruit, you'll know. Just like he knows you'll be like him. You could do it on your own. He's been playing the same trick. Abraham. You can do it on your own churches. You can do it on your own. Your system and program is good. It's good enough. You can reproduce the fruit. He's still attacking the church. And yet right here in revelation, it's telling us something about two wings. What did we learn about the ascended life last week? Jesus Christ lived in ascended life. This is why Nicodemus could not see what Jesus saw. He said, because you can't see. I'm living up here. He said, The Son of Man has ascended to heaven and come down. And truly right now the Son of Man is there. Now. He had a renewed mind from something and he was saying, you can't see it, Nicodemus. And yet he's telling us right here now you can, because I'm giving you two wings. Can I prove it to you? Watch this. Go to Exodus nineteen four, Exodus nineteen four. You don't have to go to. I'll just read it for you have seen what I did to the Egyptians. You know how I carried you on eagles wings and brought you to myself. Tell me this. If Jesus Christ was snatched up and he sits in high places over all principalities and authorities, and Ephesians chapter two says that I sit with him in high places, then who sits over all principalities and authorities. And he's saying that when the enemy attacks. Take your two wings. Get down on your knees. Get into the presence of God and stop thinking from a conformed mind. Start thinking from a renewed mind. Because if you start thinking from a renewed mind, you're going to be a child of light. And then the church is going to operate the way we're supposed to. You can't do it by human effort. Galatians. You have to do it this way.

Speaker 2 Yes. Yes.

Kevin Diggs The dragon tried to drown the woman with the flood of water that flowed. Drown? I'll accuse him. I'll trick him. I'll deceive him. But the earth, helped by opening its mouth and swallowing the river, gushed out from the mouth of the dragon. This is actually him reflecting back to what happened when the people disobeyed Moses. And the earth ate. Ate up the people.

Speaker 2 Yes.

Kevin Diggs Who didn't believe in the covenant and the lost, right? He's actually saying the earth came in. Help! See? Remember God's speaking when God. God is not bound by time. He's seen it all at one time. And the dragon was angry at the woman. He's angry at us. And he declared war against the rest of her children. All who keeps God's commandments and maintain their testimony of Jesus. But he can't touch you. He can't touch you. Then the dragon took his stand on the shore beside the sea. He's not talking about an ocean. He's talking about the sea of humanity. He's sitting around waiting. Who can I get? Who can I get? Who can I get? Who's not ascending right now? I can't mess with them. They're ascending. Can't mess with them. But now we return back to Galatians four twenty seven thirty one as Isaiah said, rejoice, O childless woman, you who have never given birth, break into joyful shout, you who have never been in labor. For the desolate woman will now have more children than the one who lives with her husband. He is saying that the child of the promise, the child of Isaac,

Abraham, Isaac, and Jacob, the child of Joseph. David, all these people in line, all these people, you align with them. Rejoice, rejoice, and again I say, rejoice. See, this is what I want to tell you. There have been so many people being deceived by the enemy, trying to steal their promise.

Speaker 2 Right?

Kevin Diggs And they sit in church every week and the churches have had their promise stolen, and they're operating on their own efforts. So we got congregants operating their own effort. We have leaders operating in their own effort, and it turns into our own effort. And everybody's defeated. But the Lord is saying that if you just take the wings, the spirit, and allow me to carry you off into my presence, you're going to be a child of freedom. Now rejoice in the promise that I gave you because you're about to burst something. And I'm here to tell you, some of you have been under that burden for a long time. But tonight is the night it ends. I'm here to tell you, you do not have to sit in that type of deception anymore. You do not have to be a slave anymore. What you once dreamed, what you once had a vision for. You can have it again. God is saying you're the child of the promise and it was promised long ago. And he's saying that you have authority. You have authority. And you, dear brothers and sisters, are children of the promise, just like Isaac. But you are now being persecuted by those who want to keep the law. It'll happen.

Speaker 2 Yes.

Kevin Diggs I see the way they pray. That's it. That's an error I see. They let women preach. That's an error. You're going to be persecuted. Just as Ishmael, the child born of human effort, persecuted Isaac, the child born by the power of the spirit. Watch. This shows you they don't fight flesh and blood because the other child was attacking the other child because the spirit was. See it. But what do the scriptures say about that? Get rid of the slave. And her son, the son of the slave woman will not share in the inheritance with the free woman. Son. Get rid of whatever's inside of you that's making you a slave.

Speaker 2 Yeah.

Kevin Diggs Empty it out. Don't think of people. I'll get rid of these. No no no. Self. Examine for a moment. Get rid of the things that are holding you captive. Get rid of it. The Lord is saying, because it can't have the inheritance. It can't. Anxiety cannot have the inheritance. Doubt in fear cannot have the inheritance, cannot have the inheritance. You have to stand up and say, I am a son of God, and as a son of God, I take authority over my body. I take authority over my family. I take authority over the principalities in high places. I take authority over this town? This city? I take authority over this country. You know what? I'm gonna say this right now. We should have big prayers. We need to have bigger prayers, not just small prayers. We don't just want a little bit of territory. We want all the territory. And I don't care if it's got a Mark two twenty two sign or not, because I'm not here about a brand. I'm only here to lift up one brand that's Jesus. And let the power of the Holy Spirit anoint everybody. I'm here to tell you something tonight. The Lord has made this declaration tonight. I'm here to make a declaration. You may as well keep running in. Nancy. Oh, man. I long to see people free. There are so

many things I've experienced walking with the Lord. I wish everyone can feel it. Because when you get there, it don't matter. It don't matter. You're like, I just. I got my own little cul de sac and there are times, man, I think I've circled that cul de sac. People think I'm nuts, I don't care, that's my cul de sac. I even told somebody a building, a house and I said, I that's why I just want to let you know I pray in this cul de sac. And and she was like, it's okay. I'm like, cool, because I'm gonna, I might end up in your backyard. I don't know, but I'm here to tell you. This is on my heart. You're free. Okay? Freedom to worship without fear. Freedom to believe again. Freedom to dream again. Freedom to expect God to do what he only can do. Freedom from pressure to manufacture through human effort. What must be birthed by the Holy Spirit. Freedom stepped beyond your limitations, beyond the religious mindset to discover a life presence and the transforming power of Jesus Christ. A freedom to believe that spiritual fruitfulness is possible even after seasons of feeling barren. I'm here to tell you it's not just for the young, it's for the old. Remember, it was an older woman who got pregnant and she gave birth and she gave birth to a child. So the Lord said, the oldest woman to the baby, everybody gets blessed. Everybody from generation to generation. I'm going to tell you something. I'm just going to go out there and say it. I don't believe the same things I not believed. You see, I don't believe that one day we're all going to be lifted up. Oh, we didn't win the earth back. No no no no.

Speaker 3 No no no no no no no no.

Kevin Diggs No. See see. I really believe there's there's some words that hit me and it stuck. See there are some things here. Me I want everybody to hear me. There are some things that the Lord has spoken. But he has preordained it to be done through man, through man. Now, wouldn't it be just like the Lord to say you gave the authority away? Now I took it back. Now go tell em you can't have it.

Speaker 2 Right.

Kevin Diggs And that's what the Lord is waiting for. He's waiting for a people of a promise to stand up and to say no more. I'm going to take authority back because my Lord and Savior said I have it. And I sit in high places with the father. He's looking for people to dream again. He's looking for people to hope again. He's looking for people with childlike faith to just dive into his presence and explore who he is. Stop listening to the people that will tell you you are were an error. The Lord will correct you. I promise you. But you don't have to worry about that because he is a good father. The word says, what gift will he withhold for those who ask of him? I'm here to tell you right now. Something's getting ready to happen to all of you. And you can't. Yeah. Go ahead and try to fight it. I dare you. You can't fight it. You know what? No. Yeah yeah yeah yeah yeah yeah yeah. I want to say this to the young people. I say this to young people. I say to young people, all young people. I tried to fight it. I tried to fight. I rock and rolled my way away from it. I was like, no way, no way. And somebody came. And my mom will tell you the story. I was five years old, walking up to a hospital, a man we never knew walked up and said, he's going to be a preacher, five years old. He's going to be a preacher man. I ran like the Dickens away from that thing. No way will I be a preacher. And then the Lord said, is that hook? Because whatever I say goes.

Speaker 2 Yeah.

Kevin Diggs Now do you understand his grace and mercy? Whatever I say, Kevin goes. No matter how much you screwed it up, it still goes. Now, how did you send it still goes. This is what the Lord is saying about your life. Yeah, I know you messed up, Abraham. Why do we keep looking at the Lord as the Lord of rebuking everybody? The Lord loved Abraham. He said, I know you messed it up, but it ain't your fault. I'm going to fix it because this was never your battle. And I already fixed this thing because I already spoke it. It's coming Abraham. It's coming. Your promises are coming. Your promises are coming. Your promise. Listen, Imma say this right now. I'm sorry guys. In the name of Jesus, everything stolen from you will be returned to you. I know what's in your heart. I know what's in your heart. And I'm here to tell you. Listen here. Hear me. Don't strive, don't try. Just pray.

Speaker 2 Amen.

Kevin Diggs And I'm here to tell you. The Lord has seen your heart. He will not keep what you so desire away from you. He loves you. It's come and pray.

Speaker 2 Amen.

Kevin Diggs I want to end like this. I want to end like this. I want my wife to come and read. Just the cherry on the top. This is what she got on Thursday night. And if you ain't coming on Thursday night, you missing it. Because everything happens on Thursday. You're like uncool people. I want you. I want her to read this because when she said it my heart I want. Oh my gosh, Lord, you have orchestrated all of this. Yes, you've just orchestrated it all. Now I want you to hear something. Nancy and Sharon, you're free. Free to dream the way you once dreamed. In the name of Jesus, you are free.

Speaker 2 Yes.

Kevin Diggs Yes, that I said out of the quarter that I had other not so good. Yeah. And I said. No more, no more, no more, no more. Not the deep dark pain that's been there. No no no no no. We're getting rid of that. I want it out. Out in the name of Jesus. I take authority over it. This woman is a child of the promise. In the name of Jesus. Yes. You gotta come out of her in the name of Jesus. No more depression. No more fear and anxiety. No. Everything that was stolen. Lord God, I want it back. It's accounted for, Lord God, that God has counted.

Speaker 2 Yes.

Kevin Diggs In the name of Jesus. Be free, be free, be free in the name of Jesus. Be free in the name of Jesus. Be free in the name of Jesus. Yeah yeah yeah. Alright. I, I, I don't mean to draw attention here, but I want to do this because I need you to hear it. My wife's going to read. I want you to. I want you to hang on every word. Don't miss one word. Come on.

Carla Diggs Thursday night was such a powerful, intercessory prayer time. We had a miracle healing. We had someone filled with the baptism of the Holy Spirit. The altar was filled with people in prayer. And while I was praying, the Lord brought me to the book of Ephesians and it

began to talk about the great mystery of the marriage between a man and a woman, meaning the marriage between Jesus and His bride, the church. And in that commentary in in Ephesians, it says, no other book outside of the book of the Song of Songs can unravel the mystery of marriage than this book. And he brought me to Song of Solomon. Chapter two, beginning in verse ten. And this is for Mark two twenty two. My beloved, that's Jesus. My beloved spoke and said to me, arise, my darling, my beautiful one, and come with me. See, the winter is past. The rains are over and gone. Mark two twenty two. Your winter is over. The storms have passed and they are gone. Flowers appear on the earth. And the season of singing has come. The cooing of doves is heard in our land. the fig tree forms its early fruit. The blossoming vines spread their fragrance. Arise, come, my darling, my beautiful one. Come with me. And I want to add this verse right below it. My dove in the clefts of the rock. In the hiding places on the mountain side. Show me your face. Let me hear your voice. For your voice is sweet and your face is lovely. Mark two twenty two. I declare that your winter is over. And your song of spring is beginning to rise up inside of you. And it will be a song of a testimony of what the Lord has done for you. For in the winter it may look like it is frozen, and it is dead, and it is gone. But the Lord says, it is alive in you, and the spring is coming, and it will give birth to the things that I have declared for it, says the Lord. For the dove's around you. All of nature will begin to sing and to coo of the goodness of me and of the things that I have planned for you, and you will bear fruit in this season, says the Lord. It is not too late. It is not over. The fruit is coming.

Carla Diggs So begin to prepare the song and begin to open your mouth. Begin to rejoice. Begin to sing, for he is good and he is doing good things, says the Lord. Hallelujah.