

Presence Leads to Purpose - September 27, 2026

Kevin Diggs we're going to come dissect some things here. It opens up in Ephesians three eight and nine. Let's open up with just verses eight and nine. To me, who am less than the least of all the saints, this grace was given that I should preach among the the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God, who created all things through Christ Jesus. So Paul has been told. He's saying here it's been given to me by grace, not by knowledge. It's grace in revelation that I have this, that I've come to do two things. First, I've come. I've come to tell the Gentiles of the unsearchable riches. The unsearchable riches of Christ. If you read the New Living Translation, it says endless riches, not merely what Christ has done, but the immeasurable, inexhaustible depths of everything that has been made available through Christ. Paul actually spends the first two chapters telling you what the unsearchable riches of Christ are in Ephesians one. It's redemption. It's forgiveness, it's grace. It's adoption, it's inheritance. It's Holy Spirit hope, God's power and union in Christ. That's all just chapter one in Ephesians two, you are made alive in Christ, raised with Christ, seated with Christ, reconciled to Christ, reconciled to one another, access to the father and members of God's household. These are the unmeasurable riches, something that you cannot measure. You cannot reach the depth. Do not miss this because as we go further, you need to understand this. There is no end to it. That's right. There's no end to the measure of glory that God has just lavished on his people. And Paul is saying, one of the things that I've been called to as grace and mercy has come upon me, not knowledge, is that God has revealed to me the lavish riches in glory. And I'm going to show you that first, I'm bringing the Gentile into the Jew. But it's not the connection. And the mystery is not the Gentile. The mystery is as I brought you together, it's what you're becoming. Yes, yes. Do you see it? Yes. Okay. See, he's talking about the lavish riches. That's the first thing. The the the unsearchable riches. The second thing he says is the fellowship of the mystery. We know that fellowship in the Greek is koinonia. Koinonia means partnership, right? It means to enter into communion with something. Now, I want you to think about this. See, a lot of people make a mistake and they say, well, we know what the mystery is. Paul tells us that the mystery is now. Now the Gentile is included with the Jew. But I just spent five minutes telling you that there's no end to God's depth. So why do we always take the beginning and say, that's the end, right? We do it all the time. We do it with salvation and we say, see, God has revealed everything. Now we know we can run off and do it on our own, right? Nope. It is no. But a lot of churches do it. Run up. Do it on their own. But what he's actually saying is I'm here to tell you about your partnership, your fellowship, your koinonia, your communion into the mystery. That doesn't mean that the mystery has ended. It means it's just beginning. So now look at it. Paul is saying, I have come with grace and mercy from God to teach you two things the unsearchable, unreachable depths of the Lord. I've given you a few examples in the first two chapters, and to tell you what your role is, your partnership, your fellowship in it. And this is what's taking place. He is not simply explaining the mystery. He is making known the fellowship, the partnership, and the shared involvement to the mystery. Please do not miss this. In other words, Paul isn't saying, here is a mystery that God has solved for you, and now you have all the answers. He is saying, God has given me the grace to reveal what was once hidden and to bring you into participation with what God is doing

through Christ. Present tense. What he's doing, not what he did. And he's constantly doing so. Are you seeing a development here? What are you coming into fellowship in? You're coming into fellowship with ongoing revelation. Yes. What ongoing, ongoing revelation? Right. That means revelation keeps taking place. I won't do it. But think about this. To say that God has stopped revealing is to say the depths of his mystery has ended. Yes. That's right. And if there is no depth and there is no end, that he is always revealing. Yes he is. And that is what you are coming into fellowship with. Present tense. The mystery of Christ was not simply revealed to the church. It is being revealed through the church. Right. God's eternal purpose was always moving towards Christ and toward the formation of one unified people in him. Yes. And that means the revelation of Christ does not end with information about Christ. Let me say it again. The revelation of Christ does not end with the information of Christ. The revelation continues through a surrendered people who embody who he is. Paul has received the grace to preach the unsearchable riches of Christ because the depths cannot be exhausted. We don't arrive at the bottom of him. We don't eventually possess all there is to know about him. There is always more of his depth to discover. So the great takeaway for all of us is this the mystery has been revealed, but the depths of that mystery is inexhaustible. Amen. The church doesn't possess the fullness of everything. There is still more to know about Christ. Rather, the church watches. This has been invited into an ever deepening participation in Christ. And through that participation, we get to the next part. I don't want to go to the next part until you understand. I'm trying to drive something home here. You see what the problem is with certain churches is that they think the gospel is just the salvation message. And so what happens is every week you get the salvation message as if people can't be saved with another message, right? But they can be. The reality is, is though, you're never going to go further than the extent that your leader has gone. Yes. And what Lord is saying, he's like, no, no, no, no. I am the author and perfecter of your faith. Author. When I saved you is only the beginning. Now pursue what Paul says and go into perfection, not of your own, by surrendering. And this is the fellowship the church has been called into, into a surrendered life. Yes. Into fellowship with the mystery. And the mystery is still revealing. Yes. Amen. We'll prove it to you. I put this in later. Do you have one? John? Verse three and two first John. Beloved, now we are children of God, and it is not yet been revealed what we shall be. But we know that when he is revealed, we shall be like him, for we all shall see Him as He is. Are you not seeing? What you behold? Is what you become. What you surrender to is what you become. It's a never ending. Well, it's a never ending revelation. So when people stop seeking new revelation, they are actually not seeking the depths of the father and there is no transformation. Right? That's right. This is what Paul is saying. No no no no no no. I have come by the mercy of God, by the revelation of the Lord, by the grace and mercy of God, to teach you that there is no depth to the father and that you play a role in it. You, the church, have to have fellowship in it, and the fellowship is for you to emulate it. Yes. Watch. Ephesians three, verse ten and eleven, the next verses. He says that you are to be in fellowship with it, to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in heavenly places according to the eternal purpose which he accomplished in Christ Jesus our Lord. I. I think you're getting it. Let me read it again, because I can tell you. To be fair, I didn't get it early in the week, and I kept reading it and I kept reading it and I went, there it is, there it is. He is telling us that there's such deep riches in God and that God, with his grace and mercy, has not only told the Jew, but the

Gentile, because God wants a whole humanity. Okay. All of us to be involved in something here. He's saying, so there's lavish riches and glory that there's no end to. And guess what? You get to be a partner in it. You get to play fellowship and the revelation of this ongoing mystery. And he says, to the extent that the manifold wisdom of God might be made known by who the church to the principalities and powers in heavenly places, according to the eternal purpose, the eternal purpose. What does it mean? I've been saying this a little bit. It means that this was God's plan from the beginning. Yeah. Now, understanding in the beginning Was the word, and the word was with God, and the word was God. The mystery was with God, and the mystery was God. The mystery that he was going to have you play fellowship in before you were created, before you sinned. Because he's the God of before. He's the God of before all that. And he said, even though I know you're going to sin, and even though I know you're going to have trouble, I love you so much that I'm going to send the one that's been with me the whole time to go on a cross and die for your sins, because I'm going to pull and reconcile you to me, because I want to have fellowship with you. Because not only is Jesus going to reveal the glory, my watch this. Oh my gosh, you need to get this. You see, the God is not going to let the enemy have victory over his creation. No he's not. This is what he said. He said, let me show you how I'm doing it. He says, not only will Jesus reveal it, I'm going to take that creation the enemy thought he had, and I'm going to make sure that they reveal it too, because every knee will bow and every tongue will confess that Jesus Christ is Lord. To the intent that now the manifold wisdom of God. Watch this. The Greek word for manifold. And trust me, I'm going to do my best. Paulo Poikilos. Paulo Poikilos. It means multifaceted, rich and variety expressed in many dimensions. That's what it means. Okay, now some of you guys engine guys think of a manifold one source spitting out different areas, right? So he's saying you will play a partnership to the point where the intent of it is, is that the manifold wisdom of God? God in many functions will be displayed through the church. So the manifold. Paul is showing us that God's wisdom is not merely something the church possesses as information about Christ. It is something God intends to display through the church. You see it? Yes. You see how he's going to have his creation. He's going to show that dirty devil and all the evil things that my church will glorify me, right? I want you to see the manifold wisdom. This is this is just examples. It's his grace, redemption, reconciliation, unity, adoption, transformation, maturity. Christ formed in his people, Christ expressing Christ, the church, expressing Christ to the world. These are manifold wisdoms. Now, when I was writing this, I immediately started thinking. Manifold manifold. Manifold. Manifold. Manifold. Five fold. Five fold. not realizing that the very next chapter, chapter four, Ephesians chapter four, is the five fold ministry. Now manifold one source spitting out in many locations. Right? Let's read it. Hold on before I give it away, let's read it. Ephesians four eleven through thirteen and He himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers for the equipping of the saints for the work of the ministry. You should see now what church is for. What is the church for? Oh, we don't do that on Sundays because Sundays is for people that are lost. The church is for the equipping of the saints. Right? Take it up with the writer. For the equipping of the saints, for the work of the ministry, for the edifying of the body of Christ. Till we all not ending, till we all come to a unity of faith, and of the knowledge of the Son of God to a perfect man, to measure of the stature and of the fullness of Christ. Okay, now wait a minute, wait a minute. Why you gotta love this? Okay, he tells you. He says, I've come to preach to lavish riches of

God that has no end. You are called to partner in that to the extent that you become the manifold wisdom. And you show that manifold wisdom by displaying God's glory. Yeah. And it says, and it won't end until you come to completion. But wait a minute. How can I come to completion when there is no end? We're looking for an end when there is none. This is why in heaven the angels circle around and say, Holy, holy, holy, holy, holy, holy, holy, holy, holy. We are looking for an end where there is none, right? God is saying, I am the source. I am the vessel. Do you now understand what he's saying? You're going to glorify me and be glory forever. When you get to me, you're just going to shine. Yeah. The five fold ministry. Now, I want you to see it from a church perspective. Jesus is the source God. Well, let's do it like this. Let me help you guys out. Let's work backwards. The spirit reveals all truth, right? Okay. The spirit doesn't testify of itself. It testifies of who? Jesus. Okay. Jesus. Jesus says, I don't do anything that the father doesn't do or say. Now they come to such unity, right? Unity. Got it. Father. Son. Holy ghost, in such a unity that there's what? No separation. So now, although we are naming three, we should only see now one source at the top of the manifold. Spitting down into the manifold. Into five different gifts. Apostles, prophets, preachers, teachers and evangelists. Do you see it? Gifts to the church that have not died. They are still sustained until you reach a completion that you will never reach. Yes, that's what God is really saying. Now, when you see that and it's taking place, this is what's taking place. A manifold coming down. Speaking in five different ways. Now you see the problem with churches that don't operate in the five fold ministry. Oh. I don't know about the apostles. That was for the apostolic age. I don't know about prophecy. You know what's so funny? You gotta love these people. I heard somebody speaking in tongues and nobody interpreted it. Did you? Did you see it? First off, let me just get off my soap box. You ever notice it says that the reason for that is because the unbeliever. But you ever notice it's the believer that complains? Yes. Yup. Food for thought. So it's the believer who's complaining most of the time. Now watch this. But it also says in the same chapter. But I'd rather you have prophecy. Prophecy is greater. Now, I love these little religious people. You can't speak in tongues out loud. Where's your prophecy dog? Because it says that too. Oh, but we cut that out. Oh, so you want to listen to half the chapter? You like the parts you like because it edifies your program and your system. It edifies you. Getting out in fifty five minutes. Collect your tithe and you say, we did it good because we said the name of Jesus fifty times. By my count, my passage fifty times we said, Jesus. You doggone right, I'm getting after it. I had enough, I had enough of people abusing God's word. God loves his people. God said, stay a while. Take some time. Let me heal him. Don't go in and out. Let him sit there. Let him rest in my presence. And maybe that thing they've been dealing with for fifteen years is going to come out and something's going to change. So five fold ministry here. But there are churches that do not operate in it. They've they've chosen a business model, right? They've chosen a program. And I contest that this is the problem with the church today. And what happens is doctrine is developed. Well, I don't I don't think divine healing really exists anymore. Really? If God's unsearchable, unreachable, lavish riches never end, why do we have so many pastors saying it's ended? Right, right. Do they really know what they're saying? I believe the reason why we don't see miracles in the church is because we stop believing they existed.

Speaker 2 Yeah. That's right. Yep. It's true.

Kevin Diggs And we taught something else. Doctrine was developed like God's sovereign plan. So you're telling me that it's God's sovereign plan that some do not get healed? Okay. Where have you written?

Speaker 2 Right.

Kevin Diggs Show me the verse. They love to talk about the word. Show me your verse because that is not written right. Jesus Christ laid his hands on everybody and everyone was healed. Jesus Christ dealt with somebody and everyone was delivered. Last time I checked, Jesus Christ batted a thousand. Who are we representing? It is no longer I who live, but Christ who lives within me. So to say that doesn't exist anymore. It's to say that the Christ in me is not capable of it anymore. This is how false doctrine is developed. And dare I tell you, it's not a lie. That's the anti-Christ. It's the thing that comes cloaked in light that explains away something, and it develops doctrines that are not really there. That is the Antichrist. He doesn't come with a pitchfork and a tail. He comes in into something that's perceived to be good.

Speaker 2 Yeah.

Kevin Diggs Now watch this. The five fold ministry. The manifold coming from Christ. But here's my favorite part. Notice what it says. Put up verse eleven again. Ten eleven. Five eleven. No. I'm sorry. Ten to the intent that now the manifold wisdom of God might be made known by the church. Watch this to the principalities and powers in the heavenly places. Not, not. He didn't say to the world, so now do you think I'm talking about just information?

Speaker 2 No.

Kevin Diggs You are. Paul is saying, I came to preach the unsearchable, lavish riches that you will have fellowship in, in that Mystery that it's a never ending mystery that you will represent, and then you're going to make it known not to the world, but to the principalities and powers in high places.

Speaker 2 Yes. Yes.

Kevin Diggs Does that sound like miracles don't exist? Now watch this. Paul was a certifiable genius. He set this all up in Ephesians one. He tells you something. Ephesians one twenty through twenty one, which he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places. Watch this far above all principality and power and might and dominion, and every name that is named, not only in this age, but the age to come. So now we are manifesting something. Well, I I'm getting too ahead of myself. Okay. Can we at least agree that Jesus sits above? We are manifold. We are. We are manifolds in the mystery partners, in the mystery communion in the mystery. We are communing in this. Jesus sits above. Now watch how I'm telling you. Paul's bad to the bones. Ephesians two verse six, and raised us up together and made us sit together in the heavenly places with Christ Jesus. Yeah, I, I hear, I hear my real saved people getting it.

Speaker 2 Yeah.

Kevin Diggs What he's saying is you're going to pay, you're going to play such a role in this. You're going to play such a role in this participation, in this communion that you're going to manifest my never ending riches in glory. You're going to manifest it because if not you living, but Christ that lives within you, and you're going to manifest it. Because where Jesus is seated, you, you are seated Far above the principalities and everything high places. Now do you see, when you walk up to that woman and say, be loosed in the name of Jesus, get out of her in the name of Jesus. God is saying, you're going to manifest it to the authority that Jesus sits on high. I don't care if you've been dealing with something for thirty years, forty years, it breaks. Tonight. God is saying, I sit on high and you sit with me and that's what you're going to manifest.

Speaker 2 Amen.

Kevin Diggs Take that four year degree. It took me being on church to get this. Now watch this. Ephesians three twelve and eighteen. It gives you the key. He said, Paul doesn't leave you hanging. He says, now how we do it, how we do it right now. Imma take my time with this part real quick. In whom we have boldness and access with.

Speaker 2 There we go.

Kevin Diggs I told you it helped me on Thursday. It helped me on Thursday. Y'all should come on Thursday. Okay. I'm not going to. I'm. One day. Y'all gonna get it. You can't. Come on, Robbie, you can't walk out of here on Thursday without you. You gonna have the best Friday of your life. Yeah. In whom? We have boldness and access with confidence through faith in him. Therefore, ask that you do not lose heart at my tribulations. For you, which is your glory. So? So watch this. Paul's saying, don't get upset that I'm in jail because I'm not. This just means it's real.

Speaker 2 Yes.

Kevin Diggs Now think of it this way. Don't get upset with your trials.

Speaker 2 Come on.

Kevin Diggs God's saying you have access to my presence. Why are you upset? You have access to me. Why are you upset? You could come to glory. Why are you upset? Just come to my presence. He has something to tell you. Something he says. For this reason, I bow my knees to the father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named. He's Lord of it all. That he would grant you according to his riches of his glory. There it is to be strengthened with the might. Remember, might, I kept saying, might through his spirit in the inner man. He is telling you this doesn't happen in knowledge. This happens in presence when the spirit begins to strengthen your inner man. No matter what you're going through, if you get in his presence, he's going to strengthen your inner man. That Christ may dwell in your hearts through faith, that you're going to learn that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width? What is the length? What is the depth? What is the height? And that? Watch this. There is no end.

Speaker 2 Yes.

Kevin Diggs And when Christians stop trying to find an end and realize that the only end to the destination is walking with him, you realize that the journey is forever. You go on being a light. You go on shining. And this is when we become glorified.

Speaker 2 Yes.

Kevin Diggs It's all accomplished through presence. Now I'm going to show you something. I'll give you a different take on a story. Let me give you a different take. You remember Martha and speed up. I know I'm killing you, but it's okay. Uh. It's okay, it's okay. Well, I gotta work too, right? I keep telling myself Paul was a tentmaker, you know? Gotta go to work, too. All right. So. So watch this. Remember the story of Martha and Mary, right? Yeah. My wife knows how to Martha, but she knows how to marry, too. Yeah. So watch this, and I will tell you how Mary is greater than her. Martha. So watch this. Watch this. But now, when you see it differently, see Martha as a church. She. Mary as a church. Martha says, Jesus, she's not doing anything. I'm paraphrasing. Look at me serving everybody. Jesus goes, Martha, don't rebuke what she's doing. She's resting by me. What Jesus was really saying is, before you can do for me, you need to know me.

Speaker 2 Yeah. Yes, yes.

Kevin Diggs Before churches can do for him, they need to know him. Let me say it like the word says it. Before you can be doers of the word, you need to rest at the feet of the word. Paul is telling you the secret. He's saying the secret sauce is in the presence. When the spirit strengthens your inner man, he says, I have come to preach to you something. I've come to preach to you the unsearchable riches of God's glory. And I've come to show you how you partner in that glory. And he says, and it's going to be such a glory that you sit on high like Jesus Christ, because God's proven a point to all the enemies that not only Jesus will lift up the name, but all of his creations can lift up the name. We're all going to do it. And it's an ongoing thing. It's like the Lord's sticking in the face of the enemy forever, saying, we're all going to be. We're all going to be manifested. And he says, but the way this happens is not about you gaining more knowledge. It's not about you programming yourselves or system yourself, or putting up this great little cathedral to yourself, building a brand. He's saying, you spend time in the presence of God. Do you understand what he's saying? The secret is this is the secret presence. Presence. I wanted to talk about presence. I had a title. It says presence leads to purpose. And the Lord said, not tonight. Tonight it's this. They have to know first what their goal is. Now watch verse nineteen. Verse nineteen really sealed it up. This is the reason why I was here. The whole reason why I came to this area, to know the love of Christ, which passes knowledge that you may be filled with all the fullness of God. Now watch this. You can't come by way of this. He's saying that my ways are above your ways. My thoughts are above your thoughts. If you try to come to me intellectually, you will never discover it. Because I'm trying to tell you that the love of God surpasses knowledge. This is why many people don't walk in peace, because it's the peace that passes all under. But we try to understand. We try to gain knowledge. And God is saying, no, no, no, I want you to surrender what you think about me so I can show you who I really am.

Speaker 2 Yeah.

Kevin Diggs This is what he's saying. Now watch. The problem we have with the church today is this. We can't get past this part. We use our heads instead of our hearts of surrender. Do you remember in John three when Jesus was talking to Nicodemus? He's talking to Nicodemus and he's having a conversation. Nicodemus with his mind, can't get there. Nicodemus was a teacher of teachers. But the first thing the Lord says is, how can I tell you of heavenly things when you can't even understand the earthly things? You can't get there by knowledge. See, it's what surpasses knowledge. Then he tells him something very profound. And in John three sixteen, For God so loved the world. Trying to tell you, Nicodemus, it's not about your rituals. It's not about all that stuff. I did that for you, but it's about me. Is that God's? God so loved the world that he gave his only begotten son, that whosoever believeth in him shall not perish but have everlasting life. I'm getting ready to tell you the problem with the church. You ready? You ready? The church believes the modern day church believes that that's where it is. The Nicodemus of our generation. They believe that you were saved from something eternal damnation. I'm saved. And when I die, I'll see glory. But how does that jive with thy kingdom come? Thy will be done on earth as it is in heaven. So when the church decides that we're not saved from something, but we're saved for and into something, to partner with a mystery so we can become like Christ and represent the manifold wisdom of God. Are y'all seeing where we're going with this? Now you understand the scripture when the Lord says, watch. Say it right. Many will say in that day, Lord, Lord, have we not prophesied in your name, cast out demons in your name, and done many wonders in your name? And then I will declare to them, I never knew you. I cannot go.

Speaker 2 Yeah.

Kevin Diggs I never knew you intimately. You stopped at. You were saved from something and went on about your business. You didn't realize you were saved into something. Can I prove it? Guess who said it? Jesus. Watch this. Now Jesus says this. I know he says something. I think I have it, yes. John seventeen three. Now watch this. And this is eternal life, that you may know you, that they will know you, the only true God, and Jesus Christ, whom you have sent. So what? I'm trying to show you something. What's the problem with the modern day church? They think they've been saved from eternal damnation. And that's what eternal life is. But what did Jesus say? He said, eternal life is this, that you come to know God, and you come to know Jesus on a personal level. Because when you know him personally, you're going to lift him up. And what you behold is what you become. And now you become something that reflects him. And when you reflect him, all the things around you are going to change. You'll be like living waters flowing where life just takes place. This is what eternal life is. And when the church realizes this is eternal life, to know him, to get in his presence, to sit there and say, Lord, Lord, I just want to see your face. Moses figured it out three thousand years ago. when he said, Lord, forget the promised land. I'm going back up to the mountain. I want to see your face. They restricted me to this little tent. I'm walking back up here. Show me your glory.

Speaker 2 Right.

Kevin Diggs Moses figured it out. David figured it out. I can find it in a cave. This is where

we're going in Mark two twenty two.

Speaker 2 Yes.

Kevin Diggs I don't even know what I'm preaching next week. But I've realized I don't need to. He knows. So I'm like, hey, I'm ready to plagiarize. Y'all laughing? I'm being dead serious. So am I in with this? This made me feel so good this week. Revelations nineteen ten, and I fell at his feet to worship him. And he said to me, see that you do not do that. I am your fellow servant and your brethren who have the testimony of Jesus worship God. Here we go. For the testimony of Jesus is the spirit of prophecy. Can I help you with that? That means when Jesus laid hand on someone back in the Old Testament and they left, did they not have a testimony? The testimony of that has now become a prophecy, because the Lord said, I will do it again and again and again and again and again and again and again. He's saying, I want you to partner with the mystery that does it again and again and again and again. I really hope you get the gravity of this. When people say that there are no more miracles, no more miracle healing, no more spiritual gifts, what you're really saying is that the testimony of Jesus is not ongoing.

Speaker 2 Right?

Kevin Diggs Because Jesus healed. Jesus delivered. Not only does it say the testimonies of Jesus is the prophecy, he also says it's your inheritance in Psalms. Now. This is the purpose of the church. The purpose of the church is to go into his presence. And when you go into his presence, he's going to transform you by the renewing of your mind. When you are renewed and transformed, you will begin to represent the manifold wisdom of God, not just to the world, but you're going to take authority over the principalities in heavenly places. Yes, right. And then what's going to happen from there is that you're going to be a perfect partner to the mystery that is ongoing in Christ, to the never ending riches of God's glory. This is the purpose of the church. And now you see the importance of the equipping of the saints and the five fold ministry.

Speaker 2 Yes.

Kevin Diggs Would you please stand? Oh, that one took a lot out of me. I want to tell you something. I want to tell you something. You hear me? Hear my heart. I did not understand this a week ago. I just rummaged through things, rummage through things. Just trying to understand. Trying to understand, try to understand. And to the point where I'm like, frustrated, like, Lord, come on, just give me the answer. And he reminded me. Seek and you will find. That's what he tells me. Seek and you will find. Seek and you will find. Surrender and seek. Seek and surrender to essence. Seeking surrender, surrender, seek. And I'm like, Lord. But I like to know. And I like to not tell. So it's time, you know. So we got this ongoing relationship going. No, I say this because there is nothing that I'm reading that you can't read and get out of this. I am I am lower than the low of the low. Yes. God make me lower than low than low, low, as low as I. Matter of fact, I'm getting off of this. Low low low low low low low low. Because I'm here to tell you there is one king, one who sits on high, and the only way I could sit with him is if this guy dies and he lives within me. Amen.

Speaker 2 Yes, Amen.

Kevin Diggs Alright. I want to pray for something tonight. Something specific. I want to pray that the eyes of your heart is open, that you begin to see this word with spiritual eyes. Not just the print on the page. You recognize that it's a living word, vibrant and ready to live inside of you, and that there's a never ending depth to this word. There's no single meaning to God's word. There are boundless, endless depths to God's Word. And when you open your heart and mind to that, when you let go. I've been reading this story for thirty years and for thirty years I've thought this way. When you surrender your understanding, he's going to open something up. So I'm going to pray for this. If you want to surrender your understanding tonight so you can contain more in that vessel, I want you to come down. I want you to come down. I need a microphone. That's it. Come on down. All right. Alright, babe. I'm tired. I want you to come pray.

Carla Diggs God, you are so good. Father, you are so good to give us your word. This word that is alive. This word that is active, this. This word that is a double edged sword. Father God, that you have given to us as a key to your heart. And Lord, I pray right now that every person at this altar, Father God, as they surrender their heart to you, that you would begin to enlighten the eyes of their heart, that you would begin to light the flames, light the wicks of the seven spirits of God inside of them. Lord God, that as they read the word, that as it comes alive to them, Lord God, that they would use it to pierce through the darkness and through the schemes of the enemy, Father God. Lord, I pray that as they read your word that it would become like intimate moments with you. Father God, your word says that you desire that we are to know you. That word is yadah, which is the same as the Holy Spirit, knowing Mary. So Father God, I pray that the moments where they open your word that your spirit would begin to speak to them through the words on those pages, Lord God, in such a way that the intimate moments with you, father, would just flood their heart and flood their soul. Jesus, that it would strengthen them, that it would renew them, that it would equip them, Lord God, that it would allow them, Father God, to say, this is my God, I know who I serve, and he goes before me in such a way that I have nothing to fear, that I can have the peace that passes all understanding, that I can have forgiveness and redemption and restoration. And as it says in Psalm one hundred three, that you could heal us of all of our sicknesses and all of our diseases, Lord God. Father, we believe your word from Genesis to Revelation at this place in March two twenty two. We believe your word. Every word from Genesis to Revelation, every jot and tittle has a meaning, Father God, and we trust it. So, Lord, I pray that you would open the eyes of their heart, that you would pour out the spirit of revelation over them, Lord, that it wouldn't just be knowledge that they can use with their mouths and words that they can share with other people, but that it would become intimate moments with the father. Lord, we're so thankful and so grateful that there is no end to who you are, that there is no end to your revelation, that there's no end to your goodness, into your love, your mercy, and your compassion. Lord, let the fire of our heart burn for you, Jesus. And Lord, I pray that if there's any person in this place that has not come to know you as their Lord and Savior, let this be the moment right now, Lord. As they, with their own words as they speak, that they give you their heart, their mind, their soul, their strength. Lord God, that you would truly become the Lord of their life right now. Father, I thank you for the surrendered hearts in this place.

Carla Diggs We just thank you, Jesus. Just spend a few moments. Just spend a few moments just talking to him, worshiping him, thanking him. Thank you