

Worship: The Means By Which We See - July 26, 2026

Kevin Diggs Hallelujah. Man, I feel peace tonight. Do you feel peace? It's the peace you can't understand, right? But it's the best kind. You know. I don't know what it is, but the Lord is definitely moving here in Mark two twenty two. We're experiencing, I think, another another threshold of worship. Have you noticed it? I've noticed it the last couple of weeks. I've I've watched our worship team just elevate how they are so focused on the face of Jesus. And I really believe that the Lord is looking. He's looking right at us. Lord God, I just thank you. I thank you for this time of praise and worship. I thank you, Lord God, that you have brought us to such a time as this, Lord. Lord God, we get to pour out our oil at your feet, Lord. And then you pour into us so freely. I thank you for the living waters, Lord God, that saturate this place. That bring freedom and deliverance and healing, Lord God. Lord God, I long to see the power of your spirit flow. The mighty working power of Jesus. Not just stories we talk about in the Bible, but the same power Lord God that raised Christ from the dead is the same power that's available today. Lord. Lord God, I long for the day, but we see the miracles that the people of the book of acts saw. Lord, but only for your glory, Lord God. I thank you, Jesus. Thank you for your presence. In Jesus mighty name we pray and everyone said Amen. As I was studying this week for the message, the Lord would not allow me to move on. In fact, he began to connect the dots further and where we are. And so tonight we're going to drill down. We're going to double down on the woman at the well. But before we get there, the Lord was revealing to me how he was connecting everything that we had been speaking of, everything we've been praying about, all our intercessory prayer on Thursday nights, all of our worship time on Sunday nights, all the sermons we had, everything that people have been doing on their own as they've been going into intercession and praying and getting into the presence of God. I know the Lord has been speaking to all of you, and the Lord is saying, I'm just like. Like I'm weaving it all together. I'm connected at all. And so about two weeks ago, I was praying. And before I tell you what happened, I want to let you know that he led me to this passage. So turn, if you would, to Ezekiel forty nine forty seven, Ezekiel forty seven, verses one through twelve. I'm going to be reading the New King James Version. Ezekiel forty seven, verses one through twelve. Then he brought me back to the door of the temple. And there was water flowing from under the threshold of the temple towards the east. For the front of the temple faced east. The water was flowing from under the right side of the temple, south of the altar. He brought me out by way of the north gate and led me around on the outside of the outer gateway that faces east. And there was water running out of the right side. And when the man went out to the east with the line in his hand, he measured one thousand cubits. And he brought me through the waters. The water came up to my ankles. Again he measured one thousand and brought me through the waters. The water came up to my knees. Again he measured one thousand and brought me through the water, came up to my waist again. he measured one thousand. And it was a river that I could not cross, for the water was too deep. Water in which one must swim a river that could not be crossed. He said to me, son of man, have you seen this? Then he brought me and returned me to the bank of the river. When I returned there, along the bank of the river, where were very many trees on one side and the other. Then he said to me, the

waters flow towards the eastern region, goes down into the valley and enters the sea. When it reaches the sea, its waters are healed. And it shall be that every living thing that moves wherever the river goes will live. There will be a very great multitude of fish, because these waters go there, for they will be healed, and everything will live. Wherever the river goes, it shall be that the fishermen will stand by it from in Injeti, and in him they will be places of spreading their nets. Their fish will be of the same kinds of fish of the great Sea. Exceedingly many. But in. Swamps and marshes will not be healed. They will be given over to the salt. Along the banks of the river, on the side, on. On this side. And that will grow all kinds of trees used for food. Their leaves will not. Whether their fruit will not fail, they will bear fruit every month because their waters flow from the sanctuary. Their fruit will be for food and their leaves for medicine. Continuing in our series The Book of Acts Church A Return to Power and Presence, the title of my message today worship the means by which we see worship is the means by which we see. Two weeks ago I was praying to the Lord and something happened to me that doesn't happen to me very often. In fact, I could probably point to two or three occasions in my life. In fact, I told my wife today, I said, how do you tell people about something you've experienced without making it about the experience, but making it about the father? See, I've learned when you have a true experience, it's not about the experience, it's about him. Yeah. I saw him. He looked at me and he said something to me, and it was as clear as it's ever been. He said, I want you to turn to the east and I want you to pray. So I did. And I want you to pray to the North, and I want you to pray to the West. And I want you to pray to the South. I want you to pray in every direction, and I'm speaking in my heavenly language, and I'm praying, and I'm beginning to see something crack. And it was a picture of a dam, a large one. Like a Hoover type dam. Something big and I saw it crack down the middle of. The Lord said, pray, pray. And I watched it crack. And the Lord said, the rivers will flow again. And he said, I see you. The words that came to our prayer service two weeks ago, I see you. Now see me. As I was praying this week, studying this passage, the Lord told me to tell you. Mark two twenty two I am here, I see you, I am looking at you now. Behold and look at me. Yes. it's. Okay. I don't even know if I can tell you the magnitude of it. I don't think I'll ever forget where I was. It was like a large presence came, and for the first time, I could honestly say I saw him. And it was, you know, I'm crazy. I go to I go walk sometimes at the hottest part of the day. I don't really know what it is, but I wasn't hot. I experienced nothing of the outside feel, and all I can sense was his presence. And I began to say, wait a minute, I see you like I really, I see you all my life. I was like, you know, trying to see a physical face. And the Lord said, do you see me in the presence? Do you see my heart? Do you see my love for you? Do you see my love for the people? Do you see how I'm bringing it all together? And it was like all at once. I can't describe it. How it all just came in at one time. And I'm like, it's all uploading while I'm moving. And I'm sitting there like, wow, I see you. And I was reminded what it says in the scriptures. If you've seen me, you've seen the father. And so the Lord took me here back to a passage that my wife spoke on in Ezekiel. And Ezekiel has this vision. He has a vision of a temple, and the river is flowing. And this is not just any rivers, it's life giving waters that are flowing from the temple. And so as he's, he's following the messenger of the Lord. He's walking along the river. And as he goes, it progressively gets deeper and deeper and deeper. And as I'm reading this, I'm reading this passage. I'm trying to figure out how I understand that the dams have broken. Lord God, I see the water, but there's so many things you're connecting. And then it came to

me in verse six. He said to me, son of man, have you seen this? In the New Living Translation. It actually says, have you been watching son? See, I don't believe that the Lord was asking him what he physically sees. He was asking him a spiritual question. Have you seen it? Are you watching? Are you seeing me move? Do you see my face? And then I saw it. The dams are cracking. Thursday night prayer. I see you. And then the Lord said. I'm revealing myself to you. All you have to do is behold who I am. And I'm going to connect it all together. Yes, it's a level of surrender you've never known. But if you follow me. So here I'm watching Ezekiel, and I feel like I'm stepping in Ezekiel's shoes and I'm walking. And at first I can move a little bit because it's ankle deep, but I can move and I can move to my knees and I can move up into my waist and I still can move. But then the Lord let me experience. I've never been there before. And I was swimming in it. And the Lord goes, now, now you're where I want you to be. You have to give up everything. Yeah. If you want to see. And so I began to think about what the Lord had been telling us as a church body. And I knew now why he had brought me to this passage. Because I'm not the only one who's walking in Ezekiel's shoes. The Lord said, you all or Ezekiel, and you'll find later in the message, you're all the woman at the well. All of you, because the Lord has brought you to a moment where he is staring at you and he's saying, Will you look up and will you surrender? And will you see, because I'm going to take you to a depth and I'm going to show you something like you've never seen before. I'm taking my bride to a new level of glory. Come on. And the Lord said, all you have to do is look at me. I immediately went back to second Corinthians chapter three, verse sixteen through eighteen. Nevertheless, when one turns to the Lord, the veil is taken away. Now the Lord is the spirit. And where the spirit of the Lord is, there is liberty. Or, as we've come to say it with the spirit of the Lord is Lord. There is liberty. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the spirit of the Lord. I want you to see this for a moment. First Paul says, when one turns to the Lord, now see Ezekiel. Do you see me? Then the veil is removed. With unveiled faces. We behold the glory and we behold him. So what's happened? Ezekiel? Do you see? I'm deeper? I'm deeper. I started out in my ankle, but now I'm swimming in it. Then it says we're transformed from one level of glory to the next level of glory. See, Ezekiel's getting deeper and deeper. And then when he looks up, he sees something. He says, now, now that you've got to a depth now I've asked you to see. Now look up, I see trees, I see living things, I see the fruit of the land. I see what the water's doing. I see all because he saw his face, I. I know now what the Lord was saying on that Thursday night. Sharon and Nancy. I know what he was saying. I see you, I see you, I'm looking right at you. All you have to do is look up and behold me and you will become me. Ezekiel's journey through the river is beautifully illustrates the same spiritual principle. The river flows from the temple, the place of God's presence, where every increase of depth. Ezekiel is not merely traveling farther into the water, he is being drawn deeper into the life that flows from the very presence of God. As the river grows deeper, his ability to rely upon his own strength diminishes, and his dependence upon the river increases. The deeper he is led, the more he must surrender himself to the current. This is the very work of the Holy Spirit. As we turn to the Lord and yield ourselves to His Spirit, we are drawn ever deeper into the presence of God. The veil is lifted, our vision of Christ becomes clear, and we are transformed into the likeness from one level of glory to the next. The increasing depth of the river beautifully illustrates the progressive work of the spirit in the believer's life. As our

surrender deepens, so does our capacity to behold Christ. And the more clearly we behold him, the more completely we are transformed into his image. Do you see me? Look up because I'm staring right at you. As I'm studying this and I'm reading this, the woman at the well, I couldn't get her out of my mind constantly. The Lord said, now I want to tie it all together. I want you to see it. Because the Lord was telling me that the manifestation of this prophecy was when I met that woman. Because I brought living waters. I was a well coming to a well to create a well. Let me say it again. I was a well coming to a well to create a well. Now watch this. We talked about the woman at the well. The Lord is meeting her. She has an interesting, interesting question. The Lord opens up. Give me a drink, give me a drink. And we know the story. I have nothing to draw with or you have nothing to draw with. Why are you speaking to me? You're a Jew. I'm a Samaritan. But then we come to the most interesting part, because the Lord says, if you knew who it was that I was who was speaking to you, I would have given you living waters. I would have gave you a drink. But then we come to verse nineteen, John chapter four, verse nineteen through twenty six. Sir, the woman said, you must be a prophet. So tell me. Why is it that the Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here, and Mount Gerizim where our ancestors worshipped? Jesus replied, believe me, dear woman, the time is coming when it will no longer matter whether worship the father on this mountain or in Jerusalem. You Samaritans know very little about the one you worship. While we Jews know all about him, for salvation comes through the Jews. But the time is coming. Indeed it is here. Now it is here right now, when the true worshipers will worship the father in spirit and in truth. The father is looking for those who will worship him that way. For God is a spirit. So those who worship him must worship in spirit and truth. The woman said, I know the Messiah is coming, the one who is called Christ. When he comes, he will explain everything to us. Then Jesus told her, I am the Messiah. Here we have a woman who was standing in front of the well, but now see it through the eyes of Ezekiel's prophecy. Jesus Christ told the Pharisees, tear down this temple, and in three days I will raise it back up. Amen. There is living water flowing out of the temple. In Ezekiel forty seven. The Living Water Temple is standing in front of this woman and it is flowing. Now he's trying to give her a drink, and at first she suspects something because he's a Jew. But her sight begins to change because she begins to see revelation. And she sees him because he's standing right in front of her. He's standing right in front of you. And it progresses from Jew. You are a Jew. Then it actually says, sir, tell me this. Then she says, you must be a prophet. By the end of it. He's a messiah. Yeah. Her view of Christ as it revealed change. But there's something about this woman. And I'm telling you, I know what it is now. This woman did not ask about her future. She did not try to change the conversation about her life. She had been with five men and the one she was with. She wasn't married that six by my count. That either. All men couldn't take her, which is six. But she doesn't say. I don't want to talk about that. No, no, no, no. She has one question the Jews say. That only worship should be in the temple in Jerusalem. My ancestors say it's on this mountain. What do you say? Tell me how to worship. Come on. She had one question. When I see the Messiah, I'm going to ask him about worship. That's it. Wait a minute, wait a minute, wait a minute, wait wait, wait. You mean she didn't have a theological degree or a doctrine? She wasn't righteous. She had been with six different men By our count, that's just the count. But the Lord saw something. He saw into her heart what no man could see. She asked the question about worship. So now the temple is standing in front of her with living

waters, and she has asked a question that's going to change the way history works from all time, because he said, I'm going to choose this woman because she's going to bring up the topic that I want, because we learn that worship is the means of beholding. And so now the Lord is saying right now. Mark two twenty two ministries, I see you people ask, why do you worship so long? We're not singing. We're beholding. Yes. See when your mind changes, when you begin to realize that I'm starting to see it now, I never thought I'd I'm telling you, something happened to me. I'm starting to see presence. Yeah. Not just feel it, I see it, I see it. I'm seeing the way it moves. And I can tell you it's not just beautiful. It's so much love. It's a love of a woman that doesn't deserve to be loved by world standards. And the Lord said, that's the one I want. That's the one with the heart I'm looking for because she's ready to worship. And it's worship that draws the living waters of the temple. Yes. So I wanted to dive into this. There's a lot of questions about worship. So as always, just let the Bible tell you how to do it. Uh, you know, I've learned something as I get older. I told my wife this. I don't really care to debate anymore. Something happened. I used debate and argue all the time and now I just don't even care. I just thought, hey, spirit told me I'm right. I don't know what to tell you. You know, I mean, come. But like I'm, I'm to the point now where I, I, I don't know, I only care like, hey, can we hang together again? Can we hang together again? Because like, everybody else is a mess. You're good. Yeah. And so, so something's changing in me. So I started looking and I started dissecting something about his presence. And I want you to see it says the true worshipers will worship in spirit and in truth. Now watch this. Let the Bible interpret itself. The word worship. Is Proskuneo. Proskuneo. That's the Greek word proskuneo. Do you know what it means to bow down? To prostrate oneself. To express complete devotion and submission. Watch this. To kiss towards. Amen. That's the meaning behind the word worship that Jesus Christ used. Now I want you to think about this. Let's keep going. Worship in spirit. Pneuma. That's the Greek word. The context is Holy Spirit, breath or wind. Now think about this. What did he say in John chapter three? The wind blows where it wants to blow. So we bow down. We posture right to something we can't control. Let me say it. No no no no no no. Don't miss it. Worship in spirit. Uncontrolled. Not controlled by you. Complete surrender.

Speaker 1 Yes.

Kevin Diggs Not controlled by man. Oh, we gotta get out of here in fifteen minutes. Yeah! Oh, no no no no no no. That's not what it says. That's not what Jesus told this woman. The true worshipers will worship me. Face down, bow down. Yeah. Does that seem like good etiquette? Yes. I mean, I apologize to my other denominations, but I'm reading the Bible. Bow down. Kiss the face in the spirit, which you don't control. The very breath of God. Now watch this. The best part. The word truth. Aletheia. This is so crazy. That which is no longer hidden. That which is unveiled. That which has been brought into the light. Now come on. Yes, Jesus. The message of Ezekiel. Do you see? Do you see what I'm unveiling now? We have the temple standing in front. The woman. Those who worship will bow down, posturing. In an uncontrollable spirit that I control, not you. To see what I'm unveiling. It's no longer hidden. I'm making it known you could see it, but it comes by way of worship. This is how you take ankle deep into knee, deep into waist deep. And you start swimming because you're beholding. And before you know it, you got to a level you don't even know. And you're going to start feeling presence. And the Lord's going to say, do you feel my love? And you're going to go, yes, and everything's going

to be revealed. And just like the woman at the well, your identity is going to change. My identity is changing. I look at some of you, Sometimes I feel bad. I have friends that I, I talk to a lot and I'm not talking as much right now, and it's not because I don't want. I'm changing. I don't know what to do with myself. Like, don't ask me questions right now, I don't know. I watch, I'm trying not to figure it out, trying to just go with the flow. And let me tell you right now, it's none of you. It's all me and him. Yeah. Now something. Something I want you to read again. Because this is important. Something happens in this question again, back to verse nineteen. In John four. Sir, the woman said, you must be a prophet. So tell me, why is it that the Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here on Mount Gerizim where our ancestors worshiped? This woman is remarkable when I think about it. After Jesus exposed the deepest area of her life, she asked the question about worship because of her heart posture. Where is the right place? How do we worship? I want you to think about this. What is debated more in church today than how we worship? Could it be we don't experience the living waters because we've attacked the worship? She's asking the Lord, They say it's this way. The others say it's this way. Please tell me what's right. Do you not feel that in a church body today? Oh, don't pray with the spiritual language unless it's interpreted. That's to be done on your own. Those gifts are gone. We're going to jump around like bunnies today. You see people on both sides. Doing things to press an issue because they all have questions. What is a true worshiper? Do you see it? Do you see the enemy in it trying to attack it because it doesn't want you to discover who you are? Because it knows. Through worship you Behold, and what you behold, you become. And when you become, your identity changes. And so he says, I got to get in there. I got to take the worship. You can sit in the pew, you can listen all day, but don't you dare worship. Because if you worship all the authority that was already taken, you're going to start taking it from me. And that's what the enemy knows. That's what he knows. And we don't need to argue about it because the word says it. The word says worship. Come and bow down. Kiss my face, lay prostrate, lay. Go into the spirit that you cannot control, and I will reveal to you what is true. You know, it kept coming up to me why the worship is attacked, I know why. It's because we have not Avoided the leaven of Herod and the leaven of the Pharisees. We've let them both in. A church is more likely to be political than it is spiritual. A church is more likely to operate in their programs and systems than they are in the spirit. Watch it, Jesus. And a random moment after he had fed five thousand is in a boat with the disciples, and he says, beware of the leaven of Herod. He was talking about the political system. And beware of the leaven of the Pharisees. He was talking about religion. Now you think about it. He tells the disciples to beware of two things politics and religion. Now Jesus said it. What do you think you should beware of? Yeah, and I'm not saying you don't vote. I vote all the time. What I'm saying is it can't consume your mind. Because if you think that politics is going to bring truth, if you think a religious system is going to bring a breakthrough, you're broken already because Jesus Christ said, that's not it. It's in the spirit. And the spirit is only revealed through worship. What you worship is what you will become. If you worship money, you will have anxiety about money all your life. If you fancy yourself intelligent, I promise you you'll be dumb all your life. Watch. Test it. But those who truly worship in spirit and in truth. I'm reminded once again what the Lord said in John chapter seven. On the last day, verses thirty seven and thirty nine. On the last day, the climax of the festival, Jesus stood and shouted to the crowds, anyone who is thirsty may come to me. Anyone who believes in me

may drink. For the Scripture declares, rivers of living water will flow from their heart. When he said living waters, he was speaking of the spirit who would be given to everyone believing in him. But the spirit had not yet been given because Jesus had not yet entered into his glory. The Lord is saying, I see you. Mark two twenty two like I saw the woman at the well, like I saw Ezekiel. And you can come to me just like they came to me. And out of your belly will be rivers of living water. All you have to do is seek my face. Look at me as I look at you, and you're going to change. And water's going to get deeper and your identity is going to change and you're going to start operating in my glory. But watch this. What happens? I told you the prophecy manifested itself with the woman at the well. First, let me read Ezekiel seven. When I return, there along the bank of the river were very many trees on one side and the other. Jesus is talking to the woman. The woman drops her pot and she leaves. The disciples come. What did the blind man say to the disciple to Jesus when he was. When his eyesight was fixed? I see trees. Like men. Spiritual sight. See, when the disciples came, the trees came. Are you seeing it? See the temple. Poured out living water. The well created a well in the woman and the trees started walking up. Watch this. Then he said to me. This water flows towards the eastern region, goes down into the valley and enters the sea. It's actually the Dead Sea. When it reaches the Dead Sea, its waters are healed. Now watch this. The woman now who's a well, goes into the Dead Sea of her town. Yeah. Come see a man that told me everything I ever did. Living water hit a dead sea. So now we have the temple. We got the trees. We got the living water. We got a woman converted into that living water. And now it's fixing the entire town. Do you see it? And it shall be that every living thing that moves wherever the river goes will live. There will be a very great multitude of fish, because these waters go there, for they will be healed, and everything will live wherever the river goes. Watch this. What did he tell the disciples? They would be? It shall be that fishermen will stand by it. I'm not saying those two places again. They will be places for spreading their nets. Their fish will be of some kinds of fish, and in the great sea exceedingly in many. Hold on now watch this. Do you see it? Yeah, yeah. The temple with living waters created living waters. The living waters goes into the Dead Sea of that town. The Dead Sea of that town becomes alive. It comes out. And now all the trees become fishermen. And they said, come on, because you're going to harvest something that you didn't plant. It's harvest season around here. Yeah. And it started with worship. Yeah. Not your program. Not have you taken are you a healthy disciple? Seventeen steps. Come on bro. Did this woman take seventeen steps? Did she take seventeen steps? And let me say this. You know what? I'm just going to say it. I'm just going to say it. I'm just going to say it. I don't care, I don't care. Anybody persecuting the family don't know Jesus. Come on bro. Because the Jesus I know can change that family tomorrow. Yeah. And that family can have living waters flowing and it can go fishing immediately. This is what God wants you to know. No one is beyond restoration. No one. No one is. And so now this lady goes in there. Everything's changing their fishing now. But then he says something in verse eleven, he says, but the marshes and the swamps, the living water won't go there. They'll stay salty. Now watch this. Do marshes and swamps have water? Yeah. Can you drink it? Is it living water? Do fish swim around there? Does it flow or is it stagnant? I promise you this. Watch out! You want to know what stagnant is? Look for a place that doesn't worship. When you see worship, you'll see living waters. When you don't see worship, if you see worship stifled, you'll see stagnation. Yeah. That is what the Lord was telling us. This woman lived in a city that was dead. Yeah.

She thought that my life is over. But the Lord saw something very, very, very small in her. That was extremely significant. She wanted the worship, and she needed to know how. She had a heart for worship. And because of that heart for worship. And as she worshiped, she beheld the father, and her image of Jesus Christ changed from Jew to Messiah. And because it changed, her identity changed because that's what it tells us in Second Corinthians. As we look at him, we are like mirrors, reflecting who he is. And when we see him for who he truly is, we begin to see ourselves for who we truly are. And that is his. Yeah. Then this woman walks out and creates an area where trees live. You will all be like trees planting next to living waters. There will be many types of fish. Great fish all around. Get your nets ready. This is what the Lord told me to tell you. This is what he told me. Even when people don't think I'm moving, I'm moving. He said, all you trees get your nets ready. Because living waters are about to flow. The dams are breaking. And I hear them saying. Mark two twenty two. I see your worship. I see you worshiping me and you're going to hold me to my promise. Those who hunger and thirst after righteousness shall be filled. Would you please stand? Babe, do me a favor. Uh, Psalms twenty seven, verse four. I'll get it. Thank you. This is what's been on my heart. Let me get the right version. But saying it over and over to myself this week. One thing I have desired of the Lord. That I will seek. That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord and to inquire in his temple. Mark two twenty two. You didn't seek the religious systems. You didn't seek to recreate what you came from. You sought the presence of the Lord. And the Lord says, Now I'm looking at you. Just look up. Just look up. And the Lord says that my living waters will flow to all of you. What was once dead will live again. I see the Lord saying, I'm going to restore families. Generational curses will be broken. The Lord is saying people are going to walk in here with diseases, and they're going to get healed, because the Lord said it will not be welcome in the presence of the Lord. The Lord is saying today that the transformation you are experiencing is a lifetime stamp on your heart. It will never change. I have kept you, and I will keep you under the shadow of the Almighty. Get your nets ready. You know, I wasn't going to say it, but I'll say it. As I was walking with the Lord, I was telling my football team, get ready to eat. When we want to score, we want to tackle. It's time to eat, man. Let's get after it. Now y'all hear my coaching lingo. But the Lord says something. He says, I got food you don't know about. Yeah. Mhm. Get ready to eat. He said, I'm nourish by doing the will of my father. Amen. Come on. Come on. Glory. Amen. Some of you have had callings on your life, your whole life. And you don't really know. You have this image of what it is. First, let me tell you, abandon that image. Run away from it. That's what I did. Because I can tell you it didn't look like purple floors. But now I've learned to love these purple floors. Abandon what you think you know. Abandon it because the Lord said, what I have for you is so much greater and so much better. Just look at me. Just look at me. Now I'm going to finish with this. This is the best part of what the Lord showed me. He said, you want to see how I tie it all together? Your father in law. Pastor Howard prophesied something one year ago, one year ago, about wells breaking and overflowing. I had no reason to remember that on my head in the time I was praying. Except the Lord putting it back in my mind. One year ago he said, I see the wells. Do you remember Pastor Howard breaking? And then your wife, along with friends and worship team and Nancy and Sharon were praying for all the water in the area, all the all the, all the. How do you what? Where were y'all doing? Water systems. Yeah. My wife. Sorry. Water systems. And the Lord said, because the dams are about to break. Do

you see it? Guys, don't tell me the Lord doesn't orchestrate. That was over a year ago. Yeah, yeah.

Kevin Diggs The dams are breaking. I want to invite you down if you want to seek his face. If you want a moment just to tell him you love him. I want to invite you down. You can come right now.