

I See You - July 19, 2026

Kevin Diggs I'll be honest, I didn't know if we if I was coming up, I. In case you hadn't noticed, I had a moment with the Lord for the first half hour. You know, people might ask why we worship, and I could tell you I don't understand how people don't I. As you'll learn tonight through the word, I've learned something. I've learned it's through the worship, through my pouring out that I'm made perfect. And all the areas of my heart are are fixed when I have a heart posture of worship. And I say this not because they're part of Mark two twenty two. I really believe we have the best worship team around because they prioritize worship, not performance. I know each and every one of them, and it's amazing to watch their hearts and where they've been and where they're going. And I'm beginning to realize the very firm foundation of what Mark two twenty two is built upon. Even though I knew in my mind where the Lord was calling us, I'm beginning to see different things. He's starting to reveal more and more of himself. I can tell you now that the Lord is beginning to pour into your new wineskin. You have no regards for the old. You can't look back. You started following Christ And now the only choice you have is to move forward. Sure, there were times where you wish more came with you. That's only because the love of Christ is growing inside of you. But nothing's going to stop you from following. There are moments of. Her moments in my walk. Where? Just. Just just leave, Lord. Just keep leading. And I've really figured out something recently. It's been very recently that it's not even about where we're going. It's that he's with me while I'm following. And I've learned to just really enjoy the journey. So tonight, I hope this message helps you. I hope it speaks to you the way it spoke to me these last few days. I hope that you begin to see people in a different light. I hope that the hope it helps the kids back there. That could be praise and worship. Or it could be. It's okay. She's one of my favorites. So we have to let that one slide. Um, tonight we're going to be in John chapter four. John chapter four, verses one through twenty six. I'm going to be reading from the New Living Translation. This is a very familiar passage, but I hope that I can bring something fresh and new to you. I hope the Lord pours out upon you what he has given me to speak on tonight, beginning in verse one. Jesus knew the Pharisees had heard that he was baptizing and making more disciples than John, though Jesus himself did not baptize them. His disciples did. So he left Judea and returned to Galilee. He had to go through Samaria on the way. Eventually, he came to a Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and Jesus tried, tired from the long walk, sat wearily beside the well about noontime. Soon a Samaritan woman came to draw water, and Jesus said to her, please give me a drink. He was alone at the time because his disciples had gone into the village to buy some food. The woman was surprised, for Jews refused to have anything to do with Samaritans. She said to Jesus, you are a Jew and I am a Samaritan woman. Why are you asking me for a drink? Jesus replied, if you only knew the gift God has for you and who you are speaking to, you would ask me and I would give you living waters. But sir, you don't have a rope or a bucket, she said, and this well is very deep. Where would you get these living waters? And besides, do you think you're greater than our ancestor Jacob, who gave us this? Well? How can you offer better water than he and his sons and his animals enjoyed? Jesus replied, anyone who drinks this water will soon become thirsty again. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life. Please, sir, the woman

said, give me this water. Then I'll never thirst again. I won't have to come here to get water. Go and get your husband, Jesus told her. I don't have a husband, the woman replied. Jesus said, you're right. You don't have a husband, for you have had five husbands and you aren't even married to the man you're living with now. You certainly spoke the truth, sir, the woman said. You must be a prophet. So tell me, why is it that Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim where our ancestors worshiped? Jesus replied, believe me, dear woman, the time is coming when no longer matter where you worship the father on this mountain or in Jerusalem. You Samaritans know very little about the one you worship. While we Jews know all about him, for salvation comes through the Jews. But the time is coming. Indeed it is here now, when true worshipers will worship the father in spirit and in truth. The father is looking for those who worship him in that way. For God is a spirit, so those who worship him must worship in spirit and truth. The woman said, I know the Messiah is coming, the one who is called Christ. When he comes, he will explain everything to us. Then Jesus told her, I am the Messiah. Continuing in our Book of Acts church, our series Return to Power and Presence. The title of my message today is I see you, I see you, I see you church. I see you individually. I see your hearts. I see your minds. I see you every bit as much as I see this woman. Heavenly father, I pray. That the living waters. Begin to well up, Lord God, inside of each person. Let them spring up like a well. Lord God in their souls. Let the dams of their heart crack, Lord God. So the water will flow in this dry community. Lord. Where we break the curse and the yoke of bondage that have developed. Lord God because of the religious spirit. Where the religious strongholds are taken down, Lord God. And so people can experience the true presence. Heavenly father, I thank you because when we went looking for a well, we found one. And it's in Jesus mighty name. We pray. And everyone said amen and amen. I read the statement to you. Over the years, I've shared many different messages about the woman at the well and the magnitude of that encounter. I've spoken about the unlikely nature of it that Jesus would intentionally stop to speak with the Samaritan woman, someone known not only as a Samaritan, but even among her own people as a sinner. I've spoken about the paradigm shift and what Jesus was declaring to humanity, that he came to bring resurrection life not only to the Jews, but all mankind. Yet I often found myself asking the same question that many others have asked why this woman? What made her story stand out? As I continued to study this passage, I asked the Lord for one thing. Let me see this woman through your eyes. Not through the eyes of man. Give me spiritual insight into your heart, Lord, that I may understand your purpose in choosing this woman. Then the Lord reminded me of the words spoken Thursday night during intercessors prayer. I see you as those words spoken by our prayer warriors. Sharon and Nancy continued to echo in my heart and repeat in my mind. I knew the Lord was speaking something profound to all of us through this woman. I see you. Those words were not just for those gathered in the room that night. They reveal the very heart of Jesus, not only for this woman at the well, but for every person in this community. The Lord is drawing near to us because he sees something in each one of us. Just as he intentionally drew near to this woman. He is intentionally drawing near to this community. There is something he sees that perhaps we cannot yet see ourselves. Yet I believe the same invitation he extended to this woman is the very same invitation he is extending to each of us today. The question is, will you accept his invitation, his invitation to see? When I think about this woman, tradition tells us that she was an outcast, even amongst

her people. The word says that she had five marriages and that the man she was with was the sixth one. It's a lot of men. She came to the well at noontime, which was not custom. It was the hardest part of the day, but it was likely because she wasn't welcomed. She wasn't welcome amongst the other women when it was more common to draw water in the morning. But something about her was different. There was a drive in her to keep going, and the Lord could see it in her while everyone else saw her past and her failures. Jesus saw something more. Than. What he saw is what began to change. The way I read this entire passage. I'm so sorry. Right now. I. I see people in my life and they. They're this woman. See family members who are not saved. I see friends and just passing through my. Jesus opens the conversation. Give me a drink. Now when you stop and think about it, we have a Jewish man in her eyes asking a Samaritan woman for a drink. Yes, her. Yet her response is profound. Instead of replying with hostility and refusing him, she engages in a conversation. You see, he saw something in her. A dialogue is created between her and Jesus, reminding us that Jesus is the one who calls us first. And it was her willingness to respond, respond to the open door for everything that would follow. Perhaps this woman had finally come to the end of herself. It's likely that no one had spoken to her, to her in quite some time, apart from judgmental stares or words of ridicule. Yet the Lord saw that this was the perfect moment for restoration, because he knew that she was still seeking. While everyone else saw an outcast, Jesus saw someone worth pursuing. As I reflected on her brokenness, I found myself asking the question. Is that what I see? As the church. Have we looked at people, at the people of this world? The people they often ignore, reject, cast aside through the eyes of Jesus. Or have we become so content to see them only through the lens of their choices? Furthermore, how do we see ourselves through the eyes of Jesus where we're sons and daughters. Do we see ourselves through the lens of our missteps and our questionable choices? The Lord is saying, today I see you, but do you see me? My favorite part of this message. And where everything begins to take place is in verse ten, John chapter four, verse ten. Jesus replied, if you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living waters. Two things stand out in this text. Ask and knew. If you would ask me. If you would just ask. Notice Jesus didn't give her stipulations or a list of steps to receiving the living water. He simply said that if she acts, he would give it to her. Just acts. It's that simple. But I'm going to ask you something. If it's that simple, then why does religion create so many steps? Why is it so important to go to this church? Follow this pastor, join this small group, be a part of this connect group. Be a part of this missions team. When the Lord said, just ask. And yet we put pressure on ourselves. To live a Christian life. That's a preferred image. As opposed to receiving the real thing. And yet this woman who's been destroyed by life, who has a reputation that none of us want. Jesus saw something in her to the point where he no longer went around Samaria. He had to go through. And it made me question who I was as a leader. How many times have I gone around something when sometimes I need to go through it? To find that one. Would you be willing to go through Samaria for the least likely of these? Would you go through Samaria for a woman who's been discarded? Can you see what the Lord sees? The Lord says, I see you. I see you, woman at the well. Do you see me? I truly believe one of the great tragedies of the modern church is that we often fail to create environments where thirsty people can simply just ask Jesus for a drink. You see, she was thirsty. She was hungry. The word says, those who hunger and thirst after righteousness shall be filled. And yet there are times where the church itself

gets in the way of someone being filled. Religion is handed thirsty people counterfeit bottled water instead of carefully and carefully controlled amounts. Instead of inviting them to drink freely from the never ending well. Could it be that the reason the church has struggled to see people the way Jesus does is because we have chosen to see them through the prism of our programs and systems, instead of through the lens of the father. And when those systems and programs fail to produce the transformation, the transformation we hope for. Have we placed the blame on the struggling believer when. Perhaps it's our systems that failed to reveal the true nature of the father? As leaders and believers, sometimes we simply need to get out of the way and create an environment where people can just ask. He saw beyond her sin into our heart. He saw a thirsty woman. That is why she replied, sir, give me this water so that I may never thirst again. I really believe this. I believe one reason why we don't see breakthrough is because we don't create environments for people to simply ask. We create steps. Go to this small group. Meet with this assistant pastor. Oh, this pastor will tell you what book to read. They'll tell you what devotional to speak on. Assuming that our programs and systems will work better when really all we need to do is create an environment of worship, let an altar be an altar, and allow people to come and take a drink. Amen. Amen. Those who hunger and thirst after righteousness shall be filled. That is a promise. Yet I see something happening. The dams are breaking. But I'll read verse ten again. Jesus replied, if you only knew the gift of God has for you and who you are speaking to, you would have asked. So we talked about how she asked and I would have given you living waters if you only knew to know the Lord. The Greek word here for new is oida. It means recognize, perceive or understand. So when it says, Jesus is saying, if you recognize or understood who was standing before you, you would have asked me for living waters if you knew who I was. But something happens to this woman. There's transformation throughout the passage. If you really look at it because the Lord, Lord said, I see you, woman at the well. Can you see me? As we continue reading the conversation, we begin to see Oida ultimately leads to not merely recognizing who Jesus is, but entering into a deeper relationship with him. We watch love's perfection. Love's perfecting process unfold before our eyes. What begins is Oida grows into an intimate, knowing scripture described as ginosko. We see something different. Oida means to. To understand and to know. But Oida turns into to know like a husband knows the wife. She begins to see something deeper. How do I know that? Because at the beginning of the text he says, you are a Jew. Why are you asking me for water? Later on in the text, I perceive you to be a prophet. So something's changing. It's transforming. Do you see it? But then later on, she sees that he is the Messiah. And now transformation is taking place. If you only knew. I believe there are people in churches all around gathered at church where the Lord could say, if you only knew, if you only knew the living waters that I have for you. I'm reminded when they're all sitting around at the Last Supper, and all of them are communicating with Jesus and all twelve of the disciples there, and eleven of them answer the question as Lord. But Judas says, teacher, perhaps the reason why Judas betrayed the Lord is because he didn't know him as Lord. He knew him as teacher. How many people go to church and don't have the intimate relationship? They do not know if you knew the one who was standing in front of you, I would give you living waters. But this woman, filled with a terrible reputation, the least likely the one that walks in that nobody wants to deal with. That's the one. The Lord said. That one. Yeah, that's the one. That's the one. And yet, once again, do our churches operate that way? Can we honestly say that? Do

we set up an environment for the people to sit in his presence, learn to hear his voice so they can simply know him? Do you see what's taking place here? Do you see what the Book of Acts church is supposed to look like. Now, in this transformation, something happens. If you noticed, she asked Jesus something. She says, do you think you are greater than the waters? This well that our father Jacob provided. Do you think the water you have to offer me is greater than this? Now, as she begins to transform and see Jesus because he's revealing himself, we now see that that was her tradition. That's what she was used to see. She came to a well every single day, drew from that well, every single day. And it would quench her thirst a little bit, but it was still something she had to come back to every single day. And then I thought, wow, this wasn't just a well, it was a false image of what we do at church. Because here, if the church is the temple, and the temple has Christ in it and Christ has living waters, then it's supposed to flow like rivers of living waters. But what's happening is, is people are coming in and they're seeing something like Jacob's well, but not Christ's well. And so what they do is they sit down and they get a little taste every week and a little taste every week. But it's only enough to satisfy her for a little while. But it doesn't flow deep enough because it's not living inside of them yet. And so the lady, the woman had to let go of that part. Yes, there are so many of us that have to let go and unlearn what we have learned. Yes, yes, we have to let go. Are you greater than my denomination? Are you greater than what I learned when I was a kid? Instead of thinking that way, why don't you think that was a season? A measure of glory. Now I'm stepping into a new measure of glory. And I have to put away what I once knew. See, Paul said when I was young. I thought as a child, I reasoned as a child. But then when I began to know I became a man, and in my reason changed. Do you see now? Do you see what he meant? From one measure of glory. Through love's perfection he progressed to another measure of glory. This woman had the courage to ask and the courage to see. I see you, woman at the well. Do you see me? She does something else. When she begins to discover her identity. She doesn't just leave what she once knew about religion. She drops her bucket. There's no more conversation about the bucket. Remember, she came with a bucket. She was supposed to draw water. But after she realizes she. She goes from Jew to prophet to Messiah. When she perceives finally that he's Messiah. I gotta drop this bucket. See, the buckets represent the cares of this world, the toiling that we do each and every week, the mundane Christian life that we've learned to live. And the Lord is saying, Will you drop your bucket? Yeah. Will you let it go? You see, there were two things that she let go when she discovered the identity of the one that was following her. She let go of old traditional religion, and she let go of the cares of this world. And because she did them both, she was filled. How many of us need to let go of the bucket? We work so hard. Oh, another, another day at the well. Another day at the well. And the Lord finally came up to this woman that he loved. And he said, why are you toiling? The curse was that man would earn everything by the sweat of his brow. But when Jesus Christ got up on that cross, he broke that curse. And now he said, don't strive, rest. And this is where man is discovering the presence and the voice of God. The Lord came to end her toiling. Why did she drop her bucket? Why did she leave the religion she once knew behind? Because she had seen someone better. I see you, woman at the well. Do you see me? Yeah. She's starting to see. Now there's a key here. There's something that happens in the conversation that you never want to miss. I contend it's the single most important thing. It's the most important thing that I think most churches miss. It's not that they don't know it, they just missed the application

of it. John four, verses nineteen through twenty four. Picking up in nineteen, sir, the woman said, you must be a prophet. So tell me. Why is it that you Jews insist that Jerusalem is the only place of worship? While we Samaritans claim it is here in Mount Gerizim where our ancestors worshiped, Jesus replied, believe me, dear woman, the time is coming when it will no longer matter whether you worship the father on this mountain or in Jerusalem. You Samaritans know very little about the one you worship. While we Jews know all about him, for salvation comes through the Jews. But the time is coming. Indeed it is here now, when true worshipers will worship the father in spirit and truth. The father is looking. He is searching for those who will worship him in that way. For our God is a spirit. Those who worship him must worship him in truth. You see, the conversation changed. First part of the conversation is all about water. But then it turns into worship. First part of the conversation is about trading old waters. Waters. We have to strive for religious waters. Waters that give us a little bit of satisfaction for a couple of days into living waters. But the Lord drops an indicator in here. He switches the conversation through this woman because he knew what she would ask, because he had seen her heart through time. He had measured her and he changed the conversation from water to worship. Now I want you to see something. If we go to John seven. Verse thirty seven and thirty nine. On the last day, the climax of the festival, Jesus stood and shouted to the crowds, anyone who is thirsty may come to me. Anyone who believes in me may come and have a drink. For the Scripture declares, rivers of living water will flow from your heart. When he said living water, he was speaking of the spirit who would be given to everyone believing in him. But the spirit had not yet been given because Jesus had not yet entered into his glory. John seven is a perfect illustration of what Jesus was teaching the woman in John four. The living water was never about a physical place, but a person, Jesus Christ. He was revealing that a day was coming when, through the power of the Holy Spirit, worship would become the means by which believers continually came to him and drew from living waters. Let me read that again. He was revealing that a day was coming when, through the power of the Holy Spirit, worship will become the means by which believers continually came to him and drew from the living waters. When these two passages are viewed together, a beautiful picture emerges. Jesus is the well. The Holy Spirit is the living water within the believer. Worship in the spirit and truth is the posture by which we continually come to Christ and drink. Do you see it? Don't miss it. See it again. Say it to yourself. Jesus is the source of the water, the living waters, or the pouring out the outpouring of the Holy Spirit and the manner in which you draw from that is you draw by worshipping. Worshipping. Could it be we don't see transformation Because we block worship. Do you see it? Jesus spoke a message in John chapter seven. It says that he was at the festival for the last three and a half days. He preached for three and a half the second part, but it was when it was over, he finally said, if any man thirst, have him come to me, and I will give him living waters. Separating the message from the most important part come to the altar. Surrender and worship. Offer a sacrifice of praise, and I will pour into you living waters. This is why the conversation changed in John chapter four, because the woman knew something. You see, she was targeted. She knew how to worship. Did you catch it? For the Lord is seeking those who will worship him in spirit and truth. You want to know what this worshiper. You want to know who this woman was? She was a worshiper. Come on. This is why he sought her. Wait a minute, wait a minute, wait a minute. You're telling me. Wait a minute, wait a minute, wait a minute, wait a minute, Kevin, are you telling me? Are you telling

me that a person that the Lord took time with, one person, he had three and a half years to do his whole message, whole message had to come out in three, three and a half years. See, time was crunched. But instead of worrying about it, he took his time with the one, and he took his time with a woman that had been with five men and then another man, and that wasn't her husband. So it's messed up woman. But he looked past that. Are you telling me he looked past that because she was a worshiper? Yes. Do you remember David's sins? Yes, yes. But what was David? Despite what he did. That's a man that chases after my own heart. Do you see it? Do you see why this is a dry place? Because we have stopped up the worship. But the Lord is saying something. I'm here to tell you it's not over because he sees you, I see you, I see you, I see you, I see you, I see you, I see you, you have come to the well. I've seen you, I've seen you come to the well. I've seen you come to the well for years. I've seen you come to the well, Nancy. I've seen you come to the well. And now I'm here. Drake. Do you see it? And now out of your belly will flow living waters. Worship. Worship. All the people. Speak in spiritual language worship. Do you hear that? Do you hear the little. The little pharisaical ear? But you gotta do it this way. You don't hear it. You don't see it. See, when you get spiritual eyes, you watch the way it moves. It's always trying to take away the worship. You could do whatever you want. Meet, play ball games, eat together. You can visit. You can even do a little bit of work. But don't you start worshiping because he knows that that's the instrument and which you start getting poured into. And then you're going to change. And when you change, you start to realize this dwells a lot deeper than I thought. I'm gonna get off of this bottled water and get on some living waters. Christ is the source. The Holy Spirit is a supply and worship is the lifestyle through which we continually drink and remain full. Did you notice something though? When she introduced worship to the conversation. She was filled. No more bucket. She went to go get something. Never got it, but she did. She went to a well and found a well. It was just a different well. And when she took a sip of that, well, she realized she didn't need her bucket. And when she didn't need no bucket no more, she ran to go tell everyone what she had experienced. Now, I don't know. This part of what's amazing to me is there had to be something about her. Come on. Something had to change. I think she had a radiant light. People say, how can you say the scriptures? Oh. Okay. You can keep your non adventurous tale to yourself. But I know this woman had five men and that she wasn't with somebody and they weren't listening to this woman. But something changed in this woman. So the entire town will listen to her. So there was something about her countenance that changed. That's what I do know. So watch this. When living waters were introduced to this woman's life, it was a second when people started saying, we need to listen to her. It doesn't matter what your life was like before you. You meet Jesus. When you meet Jesus, you'll completely change and the audience you didn't have becomes the audience you do have. You know what I love about this? I might be getting ahead of myself, but it's okay. I'll repeat it. This is the coolest part. Come see a man. That told me everything about myself. Told me everything I ever did. Now, all my life. I just thought what she had done in her past. But then the Lord spoke to me. AM I bound by time? Do you think this woman went running because of her past? Wow. Yeah. When she drank living waters, her identity changed and she got a glimpse into her future, but she didn't speak of it as it was future tense. She said, come see a man that showed me everything I ever did. Some of you have dreams and visions, but you've been drinking from the wrong well. Some of you have things in your heart that you want to come out, but you've been

stifled and restrained and restricted. And that dam is cracking. The pressure's giving in because rivers have to flow. And the Lord is saying today that if you drink from the living waters, you'll see into your future, but it'll be present for you. This is what I believe the woman meant. Come see a man that told me everything I ever did. Want you to think about a river. A river brings life wherever it flows, it nourishes the land, softens the hardened ground and makes barren places fruitful. Even the hardest soil begins to yield when it is continually saturated in living water. In the same way, the continual flow of the Holy Spirit transforms the human heart. What was once dry becomes fruitful. What was once hardened becomes tender. What once seemed lifeless begins to flourish under the constant flow of his presence. Now consider the strength of the river. It may be restrained for a season or diverted by obstacles, but the water never stops pressing forward. It carves through solid rock no matter how hard your heart is. If you're exposed to water, it'll cut through that rock forms canyons over time and always finds a way. Watch this to the lowest places. No matter how great the resistance is, the pressure continues to build until the river breaks through the. And it flows again. Why this message? Well, today something happened to me. I don't want to be that person that says, oh, I had a dream and a vision every day because it doesn't happen to me every day. It doesn't. Most of the time it's just God's love, I experience it. But something happened to me. I was in my regular prayer time and the Lord began to overwhelm me. Like, overwhelm me with this this idea of a well. And I thought about the scriptures. I see you, Kevin. Do you see me? And I had to ask myself. Wait a minute. There's a well in this community. I've been going to the same well all my life. I've been going to the same well, since I moved here. I've been going the same. Well, since you put me into a season as a worship pastor, I've been going to the same. Well. But now you're showing up like you did for the woman at the well. And you're not just showing up for me. You're showing up for everybody in this community. And the Lord gave me a vision of him as a well in this community. And he literally told me like out of scripture, son of man, I want you to pray to the East. I want you to pray to the North. I want you to pray to the south. I want you to pray to the West. And I just did this, and I did this and I did this. No doubt the cul de sac people think I'm crazy. But the Lord said, pray in every direction because what was once restrained and restricted, the pressure is building and the dams are about to crack. This is why you see ministries struggling, because they're trying to hold back something they can't hold back any longer. The pressure is building and not just ministries. People are trying to hold on to something that wants to come out. Why? Because God made a promise. Those who hunger and thirst after righteousness shall be filled. Aren't you glad he keeps his promises? And so now I'm here to tell you something. I know what happened in this community. Everybody does. Ask me if I care, I don't. Because it didn't take my God by surprise. And let me tell you something. God doesn't love those people any less. In fact, here at this church, every opportunity we can show love, we will. Because that's what God the Father did. And when I was walking and I saw this community and I saw those people, I did not see them in their present. I saw their future. Yes. And all they have to do is take a drink, take a drink, and everything they thought they were stuck in is going to change. The pressure is building. You may see some difficult things. But when a dam cracks, it always looks difficult. But what's going to happen is the living waters are going to flow. And everything that looked like it was a mess, it's going to look beautiful again because it's going to flow to your hearts. It's going to flow to a community that's dry. It's going to be fruit again. It's going to be people living in

different ways. Things are going to change. This entire community is going to change. It's going to be so much that changes about this community is that you won't see poor people anymore. You won't see people that are struggling anymore because the light of Jesus Christ is inside of everyone. And then we'll go to different. We'll we'll live a different way in church. It won't be our fellow man helped by the government because we got there first. This is what's in the heart of the Lord. And while I'm on this, while I'm on this, while I'm on this, now I'm on it. Soapbox. He's the well that never runs dry. Why do you think yours will? I worry. Oh, you don't know my financial situation. He's the one that never runs dry. Why do you think yours will? Run to the well. Take a drink. Take a drink, and your circumstances won't be your circumstances anymore. Because you'll have a peek into your future. Will you stand? The dams are breaking and the Holy Spirit is starting to pour out. Because like this woman at the well, he sees you. It's time to change how you see you. Come and worship the father in spirit and in truth. Because the dams of the wells are breaking, they're springing up, and the father is ready to give you rivers of living water. He's ready for you to see him so he can see you, so you can see you how you truly are. I want to say this. I believe this. Out of all of your bellies are going to flow. Living waters. Your lives will be fruitful. Now understand the spiritual meaning. Be fruitful and multiply. Recreate yourself. The more you drink of living waters, the more you become Jesus, the more you now become the living waters. When you become the living water, somebody takes a drink of what's inside of you and then they become living waters. And then that person goes to another person. And do you see it? Fruit on fruit on fruit. First fruits lead to first fruits. Some of you have been drinking from the wrong, well, not on purpose. You may just be broken like this woman. But I can tell you it was a broken woman where the Lord looked into her heart and she became one of the most important people to ever live. I don't care what superstar you can think of next. Their names will die soon enough. But this woman will be remembered for eternity. I'm going to offer you an opportunity to come drink from the well. If you need healing, drink from the well. If you need deliverance, drink from the well. If you need to understand your identity, drink from the well. If you're uncertain about where you are, drink from the well. I can only preach the sermon. My family and friends can only lead the worship. But out of your mouth. Out of your worship, you will draw from the living waters. I want to invite any of you down if you want to come, come down now. I hear the Lord saying, I see you, I see you, I see you, I see you, I see you, I see you, I see you, I see you, I see you, I see you. I see you. I see you. Out of your bellies will flow. Living waters out of your bellies will flow. Living waters. Living waters will spring up like a well. I want to add this. The last couple of days family members have been on my heart. I've seen certain family members like this woman at the well and I'm like, God, please meet them at their well. Please meet them at their well.

Kevin Diggs Wherever they are, please meet them at their well. I have prayed for family members that don't even live in this community. Please meet them at their well. If you want to come down for a family member, I want to invite you down now.