Invitation to Glorification - June 8, 2026

Speaker 1 Well, good evening everyone. You guys can hear me? Okay. Good. Good. Y'all are becoming better singers. That's what I've noticed. The Holy Spirit's getting inside of some of your voices, and it's starting to make starting to make sense to me now. And I've been singing a long time, but you know what I. I hear the heart of worship. You know, I'm joking, but I'm not. I hear the heart of worship and everyone. And, um. There's something about worshiping the Lord, you know, that's the honor that's due him. Amen. Amen. And so that's what we'll do in Mark two twenty two. We will worship the Lord. We will give him praise. We will give him honor. And I think it's important that leadership doesn't get in the way. I think it's important that leadership allows the Lord to receive his due. Yes. And every time you pour out your praise. You pour out your worship. You were saying something about our Lord and Savior. You are saying he is worthy of all praise, worthy of our worship. Amen. So tonight, um, we're going to be continuing our book of acts study without going into the book of acts. And everybody's been laughing. Are we still in the book of acts? And I said, yes, we are, but we are discussing the outpouring of the Holy Spirit, which happened in the book of acts. And I cannot limit myself to the simple passages that were made in simply chapter two. It is single handedly the most important event that happened after the resurrection of Jesus Christ. And we have to take our time to understand the invitation that was given on that day. Amen. And so with this in mind, as we are talking about the scriptures tonight, as we are studying the Word of God, I need you to remember this is all with regards to the Holy Spirit that was poured out. So turn if you would, to Romans chapter eight once again. Romans chapter eight. But this time we're going to read fourteen through twenty one. We're going to increase our reading a little bit. Yes, the mature children of God are those who are moved by the impulses of the Holy Spirit. And you did not receive the spirit of religious duty, leading you back into the fear of never being good enough. But you have received the spirit of full acceptance, enfolding you into the family of God, and you will never feel orphaned. For as he rises up within us, our spirits join him in saying the words of tender affection, beloved father, for the Holy Spirit makes God's fatherhood real to us as he whispers into our innermost being. You are God's beloved child. And since we are his true children, we qualify to share all his treasures. For indeed we are heirs of God Himself. And since we are joined to Christ, we also inherit all that he is and all that he has. We will experience being co glorified with him, provided that we accept his sufferings as our own. I am convinced that any suffering we endure is less than nothing, compared to the magnitude of glory that he is about to unveil within us. The entire universe is standing on tiptoe, yearning to see the unveiling of God's glorious sons and daughters. For against its will the universe itself has endured the empty futility resulting from the consequences of human sin. But now, with eager expectations, all creation longs for freedom from its slavery to decay, and to experience with us the wonderful freedom coming from God's children. The title of my series has been Invitation to Glorification. We started it last week, but if I had to coin this part, it would be becoming known. Yes. Becoming known. We've been studying this scripture from a couple different ways, but tonight I want you to look at something very detailed, very clear, because the Lord is saying something to us. And I think it's something that churches need to start recognizing. You see in this passage it says, starting in verse fifteen in the middle, and you will never feel orphaned. For as he rises up within us, our spirits join him in saying the words of

tender affection, beloved father, for the Holy Spirit makes God's fatherhood real to us UTS as he whispers into our innermost being, you are God's beloved child. Here we say he is. We are children of God. Then the next line talks about glorification. We are glorified with God. The question is, though, if we are children of God, if we are glorified with God, if it is like Ephesians verse two, verse six, where it says we are seated in high places with him. Then what is it? What is the earth waiting on? Yeah. That's right. What is, what is it that we're waiting to unveil? It's not that the Bible is contradicting itself. It means it's saying something. Yes, you are children of God and you are becoming children of God. You are glorified and you are becoming glorified. You are co-heirs and you are becoming co-heirs because he is the author and the perfecter of your faith. And the issue that we have in church is we settle for author, but we don't move in the perfecting process. Amen. Amen. And yet the Lord completed the finished work on Calvary. I'm not suggesting that there's any more for him to do. I'm suggesting that the revelation to us of what we already are still needs to be unveiled. Yes. Yes. Do you see it? This is why you read so many scriptures where it says you are something and you are becoming something. Our friend Damon Thompson likes to say already? Not yet. Yes. Right. But I like to say it like this. Our present reality. To completed fulfillment. Our present reality. To the completed fulfillment. This week I focused and I honed in on a scripture that I have been studying for quite a while, and it took me a while to understand the depths of the scripture I remember reading a couple of years ago and struggling with the understanding of it. But as I've walked with the Lord and I've spent time with him, he showed me something. But before we get into it, I want to pray. Lord God, I thank you. I thank you, Lord God, that you have given us this word. It is a living word. Lord God, I thank you, Lord God, that everything we read in this word, Lord God. That it just illuminates our hearts. Don't let a single word fall to the floor, Lord God, Let it fall as a seed on good soil, where we reap a harvest of thirty, sixty and one hundred fold. Lord. Lord God, we thank you for this word and it's in Jesus mighty name we pray and everyone said Amen and Amen. Turn if you would, to Hebrews chapter eleven. We're going to read verses thirty nine and forty, and I'll be reading once again through the passion version. There'll be one section where I don't read the passion version, and I will tell you why. And it's really for you, not me, but right here, Hebrews chapter eleven, verse thirty nine through forty. This is where the entire week began for me. These were the true heroes commended for their faith, yet they lived in hope without receiving the fullness of what was promised them. But now God has invited us to live in something better than what they had. Faith's fullness. This is so they could could be brought to finish perfection alongside of us. I want to read that again. These were the true heroes commended for their faith. Yet they lived in a hope without receiving the fullness of what was promised them. But now God has invited us to live in something better than what they had. Faith's fullness. This is so that they could be brought to finish perfection alongside of us. I want you to see the invitation. But now God has invited us, you and me, to live in something better than what they had. The fullness of faith. Now, let me give you some context. If you recall Hebrews chapter eleven, it starts off by listing like a hall of fame of saints, right? By faith, Abel brought a better sacrifice than Cain. Right. By faith Enoch was brought up because he was pleasing to God. By faith Noah built the ark. And it goes on by saying, by faith Abraham, and by faith Moses, and by faith, David, and by faith, Daniel. And it just lists by faith, by faith, by faith, by faith, by faith. And it lists out this entire hall of fame of Bible characters, showing us that they were commended for their faith. And yet the faith that

they had with this passage is telling us was a faith on a promise still to come. Yes. And what the writer of Hebrews is trying to make you understand is that the faith that they had is not the faith you have. You have a faith and a promise that has been fulfilled. And so in many ways, the writer of Hebrews is trying to change the mindset of the reader. You see the mindset of the reader. He's speaking to the Hebrews. Hence the book Hebrews. And they have been trained a certain way to have faith, a certain way to have faith in a certain promise yet to come. And the writer is saying, but you have a different faith. You have a faith in the finished work of Jesus Christ. Your faith is different, and it was done for a reason. I want to keep going before I make any more points. I just want you to know this faith, what this writer is saying. Faith is no longer anchored merely in the hope of what is coming. It is anchored in the reality of what has already been accomplished and it is now accessible through the New Covenant. As I began studying more as I'm going to make my point here, Hebrews chapter twelve, verses twenty two to twenty four. So here we have the end of Hebrews chapter thirty nine telling us that we have a different faith to look forward to. That the the people of old. Had faith in a promise that hadn't come yet. But then we have one of our foundational scriptures, just one chapter over Hebrews chapter twelve, verses twenty four through twenty two through twenty four. But you have come to Mount Zion, the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels and joyful assembly to the church of the firstborn whose names are written in heaven. You have come to God. The judge of all the spirits of the righteous made perfect. And to Jesus, the mediator of the new covenant, and to the sprinkled blood that speaks better than the word, than the blood of Abel. Did you catch it? You see in verse thirty nine and forty of chapter eleven, it says that we were given a different faith than they were given, so they would be made perfect alongside of us. Then we read the invitation to Zion because we have access to Zion, because Jesus Christ is the mediator. And through the finished work of Jesus Christ, we now enter the throne room boldly, full of grace. And in that throne room is a cloud of witnesses. This is why it says at the beginning of chapter twelve, therefore, since we are surrounded by a cloud of witnesses, let us press forward, running our race with endurance, looking to Jesus, the author and perfecter of our faith. See, he's the author, but he's perfecting us now. Thirty nine says they had a faith. And it says, but you have a different faith. And the reason was so you can be brought to perfection together. I'm making a point here. So now let's go back and see what's happening in Zion, starting in verse twenty three. Put it back up there to the church of the firstborn whose names are written in heaven. That is all of us. The moment you give your life over to Christ, you are written in the Lamb's Book of Life. All of us. But then it says something interesting. You have come to God, the judge of all, and to the spirits of the righteous made perfect. The. Spirit of the righteous made perfect. See, we're all the church of the firstborn, and we're all the righteous made perfect. Because if we understand verse thirty nine and forty that says we were made perfect alongside one another, then it must mean through the finished work of Jesus Christ I am already perfected. Yes. Already? Not yet. It's funny how I'm watching a church move with the Holy Spirit, and yet the Lord is bringing me to the same location through different scriptures. That's when you know the story that the Lord is speaking. He's speaking. And so the church of the firstborn is all of us. The righteous made perfect is all of us. And I don't believe the writer is describing two different groups of believers, but one family viewed from two different stages of the journey. He speaks to the church of the firstborn in the spirits of the righteous made perfect. The distinction

is not salvation, but the fullness of perfection, meaning completion, meaning coming to the knowledge and understanding that you are perfect. Yeah, this is being perfect alongside of them. The issue is not whether or not the work was done. The issue is, do you see it done for you? Amen. Amen. Do you see it? You see, if we go back to what Romans eight says, it says that all of creation is waiting for humanity to step into the perfection that has already been given through them to Jesus Christ. Once they realized and stepped to perfection, it says they're on tiptoe, saying, we're getting ready to get healed. That's the invitation to the power of the Holy Spirit, not just the gift of tongues, not just the gift of prophecy, not just the gift of healing. That is a byproduct to the invitation of Jesus Christ. The prize is Jesus. The righteous made perfect all the same family of God. But they have. They have entered the fullness of what we are presently growing into. What we experience by faith. They have already experienced by face to face union. I want to try to explain this the best I can. So grace and mercy upon me, please. Jesus Christ is appointed at a certain time to die. To be buried and to be resurrected. Jesus Christ comes, dies. And the word says that he ascended. Therefore, if he did ascend, he descended, he descended, and he went to the captives, and he set the captives free. When he set the captives free, he brought them with him. Okay, but Jesus said, wait a minute. I can't leave out the ones that are on earth, so I have to bring them into perfection together. And so I'm going to give them something different. By the outpouring of the Holy Spirit, the Holy Spirit will start to teach them and bring them into all truth about who they already are. But the problem that we have in church is we think that perfection is on the other side of the sweet by and by. So we're always focusing on when I die, when I die more, I gotta endure more of this life. I gotta endure pain. I gotta endure sorrow. And what God is saying is you already have authority over that because you are already a son and daughter, and when you step into perfection, it must die. Yes. Oh my gosh, how long? Do. You have to understand. Give me some water, baby. I cannot do this on my own. I'm. I'm. I'm with him and he's pouring it on me. It's pouring it in. And you can't imagine what it feels like. It's just pouring it in. And I'm like, geez. And you know what I'm saying? He loves you. He Want you to stop struggling with the identity you already have. So we gotta change our mindset. We gotta change our mindset. Okay, first John, first John, chapter three, verses one through three. It's kind of furthers the argument of Hebrews. Look with wonder at the depths of our fathers marvelous love. That he lavished on us. He has called us and made us his very own faith. Just come. Read it. I can't read it. It's better if I don't read it. I can't read it. Yeah. Go ahead.

Speaker 2 He has called us and made us very own beloved children. The reason the world doesn't recognize who we are is that they didn't recognize him.

Speaker 1 Alright, I'll get through it when I don't have to read it. It's become too real to me. I can't, I can't like, so I want to read verse two again. Beloved, we are God's children right now. Listen what it says right now. So you are already God's child. You don't have to step into an identity of something else. You're already him. Yes. Okay. However, it is not yet apparent what we will become. Now, isn't that funny? Isn't that contradictory? You are this. But we don't know yet. Already?

Speaker 2 Yes.

Speaker 1 But we do know that when it is finally made visible, there it is. We will be just like him. That's what we know, for we will see him as He truly is. Do you see why it's important to look to Jesus, the author and perfecter of our faith? So I want you, I want, I want, I want to try to explain this already. Not yet from the way it helps me. Okay. I was talking to my buddy Natren. I don't know where he is. Nathan. Right there. Uh, we had a conversation today. Nathan is a chemical engineer. As soon as Nathan got the job to be a chemical engineer on day one, he was, what, a chemical engineer. But Nathan is still learning how to be a chemical engineer. Do you see it?

Speaker 2 Yeah.

Speaker 1 Do you know what you know on day one of your job that, you know, day one thousand of your job? And this is what's happening to us as we yield to the power of the Holy Spirit. But we have an epidemic in the church. I'm fully convinced of it now. It's a problem because we see everything from a salvation only. And we, we, we, we, we give our lives to Lord and say, good, I'm done. And that's because we sit up in these pulpits and we say things like this watch. And you don't have to do anything. There's nothing you can do. It's all free. And I'm not suggesting that the gift of salvation is not free. And I'm not suggesting you can earn it because you cannot earn it. But if my wife was to give me a gift, what do I have to do? I have to take it, right? And the way you receive in the kingdom is you surrender. It's all backwards.

Speaker 2 Come on.

Speaker 1 I want to put a caution to everyone. You are repenting and you are forever repenting. And people confuse that as if I think the finished works didn't work on sin. No, no, no. If you understand repentance, you know that the word metanoia means transformation of your mind. This is why Paul said, I beseech you therefore, brethren, by the mercy of God, to present yourself as living sacrifices, holy and pleasing unto God. What does the sacrifice do? It goes on an altar, altar. And what he's saying is, I want you to live at the altar. You are constantly giving your life over to God because he's constantly transforming your mind. That's why it says, do not be conformed to the ways of this world. Rather constantly metanoia be transformed by the renewing of your mind. This is what's taking place. And I often challenge people because people will say, you know this, there's no new revelation. There's no new this under the sun. That's so dangerous. Because to say that's to say you think you know everything.

Speaker 3 Thank you for your heart.

Speaker 1 When God when Jesus looked at Peter and revelation came down on Peter. Who do you say I am? You are the Messiah. You are the Christ, Peter I mean Simon Barjona. Your name is Peter, which means rock. And on this rock I will build my church, not on Peter, but on the rock of Jesus. As Jesus is revealed to you, it never stops the revelation because as the veil is removed. I'm getting ahead of myself. Oh, I can't do it. Let's just jump right into it. Let's do it. Back to one of our traditional scriptures. You know what? I'm gonna skip first Corinthians thirteen twelve. I'm coming back. Go to second Corinthians chapter three, verses sixteen through eighteen, the one we've been going over, over and over and over with. But the

moment one turns to the Lord with an open heart, the veil is lifted and they see when they surrender. Amen. Now the Lord I am referring to is the Holy Spirit. And wherever he is, Lord, over your life, over your family, over your church, over your church service, wherever he is. Lord, there is freedom, not where he is, but when he's Lord, because he can be Lord of somebody over there, but not Lord over you. That's why they have victory and you don't. It's where you give him control. This is where. So wherever he is, Lord, there is freedom and we can all draw close to him. With the veil removed from our faces and with no veil, we all become like mirrors who brightly reflect the glory of the Lord Jesus. We are being transfigured into the very image as we move from one brighter level of glory to another. And this glorious transfiguration comes from the Lord who is the spirit. Yeah. Okay, we're going to have some fun here for a moment, but I want to try to tell you what's going on. Okay. I have a veil. Okay. When I give power to the Holy Spirit, the veil Begins to be moved. Now, if I don't see anything when the veil is removed, I can't reflect anything. But when the veil is removed by the power of the Holy Spirit, it says that I begin to see Jesus. I'm gonna help y'all as I see Jesus. I am being revealed something. Yes, this watch this fresh revelation. It's being revealed. And because he's being revealed to me, I illuminate.

Speaker 3 Yes.

Speaker 1 I turn into light because I am a mirror reflecting him. Do you see it? Yes. Do you see it?

Speaker 3 Yeah.

Speaker 1 And so you go back to Romans for a moment. We are children of God, and all of creation is waiting for us to surrender to the power of the Holy Spirit so the veil can be removed. So we can receive revelation, so we can illuminate in a different way. I need my two ushers. Anybody? Everybody got cell phones. We're going to do something I saw the other day. We're going to do it today. So y'all get it. Everybody's got cell phones. Take out your cell phones. Everybody take it out. Everybody. We're going to call our aunties and our grandmas and everybody else. Everybody just take them out. I want everybody in this place to take out their cell phone. Everybody do it. Okay. Command from the, uh, from the boss. Get that one Brad first. Okay. Everybody's got him out. Everybody, everybody. This is why I want you to hear me now. I want you to hear me, okay? Hear me, hear me. Turn em off, natron. All of it. Let's do it. Let's do it. Alright, it's pitch black. Alright, I want the first two rows. Turn on your light. First two rows only. First two rows. Begin to turn on your lights. Turn on your lights. Turn on your lights. Turn on your lights. Turn on your lights. Okay, you're starting to see a little bit more, right? Okay. As the veil is removed, you become greater light. Okay, now watch this though. What else is going away? The darkness is going away. Okay, now. Next. Two rows. Light it up. Next two rows. Light it up. Let's start looking at the room. Next two rows. Start lighting it up. Are we seeing greater? Yes. Are we seeing greater? This is what creation. You could turn the lights back on. You can turn them off. This is what creation is waiting for. It's waiting for humanity to realize the finished work of Jesus. It is waiting for you to surrender the power of the Holy Spirit. So you become like a mirror and you start to shine. Shine. Let me tell you. Let me tell you what happens. I really believe this. You want to know why shadows aren't

healing anyone? Because we got to control the service. Three songs, announcements, twenty minutes, three songs, announcements, twenty minutes. Make sure you get that offering in notice. We have not taken an offering because you guys are awesome. I don't have to say anything because it ain't about me. It'll never be about me. Because even if you didn't give anything. I know the guy with the biggest bank in the world. But we worry about all these things. And God is saying, if you just give time to the Holy Spirit, if you just surrender, if you just let me disrupt the service, if you let me take over, then maybe that person with the affliction in the back, they've been having it for fifteen years, they can get up and walk out of this place and never be afflicted again. Go back to first Corinthians, chapter thirty three, verse twelve. Now I want to see if you see it. Okay? I want you to read it. I want everybody, I want Mark two twenty two to be most educated people out there. It's not just spirit because spirit should lead you to the word. Okay? What does it say? What does it say in John fourteen? And he will not testify of himself. He will speak of me, Jesus. And if Jesus was the word and the word was with God, where is the Holy Spirit always going to point you into the word? So if you have the power of the Holy Spirit, don't let him fool you. Knowledge won't get him there. The truth that you're going to get to is you're going to know something through revelation that they can't even speak of. So now let's read it. First Corinthians three, verse twelve. For now we see but faint reflections of riddles and mysteries as though reflected in a mirror. But one day we will see face to face, just like them Old Testament saints. My understanding is incomplete now, but one day I will understand everything, just as everything about me has been fully understood. Okay, once again, he's not talking about what he died because he understands. He understands the same thing as the writer of Hebrews. We have been given the invitation to be made perfect alongside one another. Okay, now, I'm not suggesting it happens like that. We're dealing with flesh and they're not. But the invitation is there for you to surrender more and more and more and more and more of your flesh to where you become spirit. Now watch this. Watch this. Here's how I understand it. Think of it this way. If you are becoming Christ, as you come to know Christ, you are were actually coming to know yourself. Because as you become Christ. As you become Christ, you are actually starting to know what you are becoming. Do you see it?

Speaker 3 Yes.

Speaker 1 Do you see it? No. Really? Do you see it? So as I learn who Christ is, okay, I'm actually learning myself. Because second Corinthians three says I'm like a mirror. And when I gaze upon him, I begin to reflect him. So the more I know about him, the more I'm going to know about me. Because the target is not to stay me. The target is to become him. I've lost my way. Doesn't matter now. Now you understand. Since we are surrounded by such a cloud of witnesses, what do witnesses do in a courtroom? They testify that everything this writer is saying is true. You can trust it. We see him face to face. Keep going. Run your race. Run your race to perfection. Run your race. Run your race. You don't sit stagnant. You don't sit there and wait. You run your race. You run your race. This is what the witnesses are saying. You see, you have not come to a mountain of laws, religious duty. You have not come to a mountain of three songs and announcements and a word. We might have crazy people all up in this place, but the Lord can fix it all. Because once we begin to reflect him and we become to his image. It don't matter what nonsense you bring in and you're going out fixed. Would you please stand? I

want to I want to circle back, though. I want to circle back. Bring up the first scripture again. Romans eight, verses fourteen through twenty one. I'm going to read it again, but I want you to read it now with this understanding. I want you to read it from the understanding that you don't ever have to be depressed again. Yeah, you might go through trouble. There might be pain in the night, but joy always comes in the morning. Here it is. The mature children of God are those who are moved. Go ahead and say surrendered by the impulses of the Holy Spirit. And you did not receive the spirit of religious duties, see? No, no, no, they know that. Leading them back into fear and never being good enough, though they already know that. But you have received the spirit of full acceptance. What Jesus did on the cross is finished. Yeah, right. Full acceptance. Enfolding you into the family of God. I am part of God's family. And you will never feel orphaned as he rises up within you as that veil begins to remove. You begin to reflect him as it rises up within us, our spirits join him, saying the words of tender affection, beloved, there's my daddy, for the Holy Spirit makes God's fatherhood real to us. As he whispers, keep going, son, keep going, daughter. Keep going. I'm on the other side of this perfection, okay? Provided we accept all his sufferings, how did he suffer? He died. What did the Lord say? Truly a seed must fall and hit the ground and die. If a man wants his life, he has to give his life. You have to surrender. And since we are the true children, we qualify to share in all the treasures. For indeed, we are heirs of God Himself. That means when you walk up to somebody and say, be healed, my God healed somebody, and so can I, because it's the same God that raised Christ from the dead. It's the same God that raised. That's in me. For indeed we are heirs of God himself. And since we are joined to Christ, we also inherit all that he is and all that he has. We will experience being glorified with him, provided that we accept his sufferings. When will we accept that the finished work has already glorified us in high places with Jesus? Stop fighting low when you need to fight high. For I am convinced that any suffering we endure and you will. You'll fight. You'll have to fight. There'll be some spiritual warfare, but it's less than nothing compared to the magnitude of glory that is about to be unveiled, unveiled in us. The entire universe. I mean, the trees, the rocks, the sky. It's all saying. There it is. Keep going. There it is. Keep going, keep going. Yearning. The unveiling of God's glory as sons and daughters. For against its will the universe itself had to endure the empty futility resulting from the consequences of human sin. But now. But now, after Jesus died, was buried and resurrected. But now, here it is. But now, see, when his blood hit the ground, the whole earth shake. Because it woke up, it woke up. But now, with eager expression, we all of creation longs for freedom from its slavery to decay and to experience with us the wonderful freedom coming to God's children. I'm telling you right now, you are free. You are free. And who the son sets free is free indeed. I want this, I want the people of Mark two twenty two to walk in righteous authority, not fake authority. No no no no no no no no no no no no no no no no no no no no no no no no no no. I will tell you, just like Jesus told the disciples, don't go unless you got the power. Don't you go unless you got the power. And what I mean power. I'm not talking about the force like in Star Wars. I'm talking about love's perfection over you. Where? When Jesus Christ said, father, thank you for this bread. And he thanked the Lord. And that's why he was able to feed five thousand, because he knew who he was. I'm talking about when you know who you are. Cancer has to leave the room when you know who you are. If a family is getting divorced, God will fix it in a heartbeat. Well, I'm telling you, when you know who you are, God can repair anything in your life. And let me tell you something to my young people in this room. Because

the Lord has given me a heart for young people. I know you're scared and I know you're worried, but it's God that brings you to a new season. And let me tell you this when you serve the Lord, the season that's coming must yield to the father. So make it yield. It's time. Now hear me. I don't care if this church blows up, I don't, I don't care. That's not what I mean. It's time for us to walk out this door and to be reflective lights and stop getting in the arguments with all the other stuff. Alright? They want to believe that stuff. Let them believe it. You don't have time for that. There is a lost generation out there that you gotta shine the light. What did Jesus say when the Pharisees came to him? He said, I didn't come from the healthy. I came from the sick. You know, it's funny. They were more sick than the sick. Yeah, that was the joke.

Speaker 3 Right? Yeah. Yes.

Speaker 1 God said, don't worry about it. There's a lost world out there that you need to shine your light. So what am I saying? I love for us one day to put our problems aside. Yeah. Start thinking about the problems of others. Be about our father's work. Focus on the things that are above. Because our father above already knows what you need. Yeah. He'll supply that one of the. You know. Oh, man, I can't, I can't, I can't. Y'all hear me? You want to know why I see most people not getting their heart's desires? Not because God don't want to give it to them. It's because they're not in their purpose.

Speaker 3 Right? Yeah.

Speaker 1 If God gave you that, you would go a million miles the wrong direction. So if you're not getting what you want, pause, stop and say, Lord, could it be I'm going left when I should have went right?

Speaker 3 Yes. Amen.

Speaker 1 He's ready. He's ready. It's time. It's time to step into our identity. It's time. It's time to step into what God did is to finish work. When people ask me, is there a new revelation? Of course. New revelation of something that's very old, right?

Speaker 3 Yeah.

Speaker 1 Jesus Christ. Knew he was going to die before any of us were ever created. He said, I knew you before I formed you in your mother's womb. In the beginning was the word, and the word was with God, and the word was God. In his sovereign knowledge. He knew humanity would fall, but it didn't matter because the answer to the problem was already there.

Speaker 3 Yes.

Speaker 1 That's the assurance you walk with. If you're ready to start walking in your identity, I just want you to raise your hands up. In the name of the living God, the name above all names. And that is Jesus, the name that was given to us that we can call upon day and night. You never sleep, you never slumber. You sit at the right hand of the father and forever intercession for us. And so, Lord God, today, by the power of the Holy Spirit, I say, anoint these people, anoint this place. Let them have a fresh outpouring of who they are and the identity they walk

in Lord God. Let them know that they are already sons and daughters. Let them know that they are sons and daughters of the King. And when the enemy who has no authority, tries to poke its head, it needs to tell him, you have no authority here. By my God above. I am the son of the King. I am the daughter of the King. And you must go. This is the authority we step into. Lord God, this is the authority. Now, Lord God, give us courage and strength. Lord God, to run our race with endurance. Always, always looking to Jesus, the author and perfecter of our faith. Because it was the joy that was set before him that he endured that cross, because he knew he would unite us all together. Lord God, I thank you for these people and what you are doing at Mark two twenty two. I thank you, Lord God, that you're doing it in their lives, whether they walk in this room or not. It's your finished

Speaker 1 work. Lord God, that we thank you for. And it's in Jesus mighty name. We pray. And everyone said, Amen, Amen.